

To the Servants of the Most High God at Topeka, Kansas, Sunday, July
12, 2026

**Are You on the Narrow Way and Going Through
the Strait Gate to Heaven? - A Spiritual Audit – Part 2**



This is a continuation of my sermon from March 8, 2026, where I opined for a mid-life performance appraisal from God as it were. It occurred to me that there are many places in the Scriptures that clearly state what the right way looks like. So this is a self-assessment of whether you are in the narrow way and passing through the strait gate to eternal life or not (Mat. 7:13-14). Do the signs indicate you have a lively hope for heaven (1 Pet. 1:3) OR a hypocrite's hope that will perish (Job 8:13, 27:8)? To recap from Part 1.

1. **Do you Sow to the Spirit or to the Flesh?** *Gal. 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 for he that soweth to his flesh shall of the flesh reap corruption; BUT HE THAT SOWETH TO THE SPIRIT SHALL OF THE SPIRIT REAP LIFE EVERLASTING.*

2. **Do you Suffer and Endure Spiritual Persecution for Christ's Sake?** *Phil 1:29 For unto you it is given (no freewill) in the behalf of Christ, not only to believe on Him, BUT ALSO TO SUFFER FOR HIS SAKE. Mat. 5:11 - BLESSED ARE YE, WHEN MEN SHALL REVILE YOU, AND PERSECUTE YOU, AND SHALL SAY ALL MANNER OF EVIL AGAINST YOU FALSELY, FOR MY SAKE. 12 Rejoice, and be exceeding glad: FOR GREAT IS YOUR REWARD IN HEAVEN: for so persecuted they the prophets which were before you.*

3. DOES THE WORLD HATE YOU AND ARE YOU PERSECUTED FOR CHRIST'S SAKE?

Mat. 10:22 ***And ye shall be hated of all men for my name's sake: BUT HE THAT ENDURETH TO THE END SHALL BE SAVED.*** ...24 *The disciple is not above his master, nor the servant above his lord. 25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?* Luke 9: 22 *Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.* Lu 6:22 ***BLESSED ARE YE, WHEN MEN SHALL HATE YOU, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. 23 REJOICE YE IN THAT DAY, AND LEAP FOR JOY: FOR, BEHOLD, YOUR REWARD IS GREAT IN HEAVEN:*** for in the like manner did their fathers unto the prophets.

John 15:18 *If the world hate you, ye know that it hated me before it hated you. 19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. 20 Remember the word that I said unto you, **The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.** 21 But all these things will they do unto you for my name's sake, because they know not Him that sent me.*

Acts 28:22 *But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that everywhere it is spoken against (this is what the Jews in Rome said when Paul arrived there).*

2 Pet. 2:1 *But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 And many shall follow their pernicious ways; **by reason of whom the way of truth shall be evil spoken of.*** Heb 10:33 *...whilst ye were made a gazingstock both by reproaches and afflictions...* 1 John 3:13 ***Marvel not, my***

brethren, if the world hate you. Heb 11:13 *These all died in faith... and confessed that they were strangers and pilgrims on the earth.* 1Pe 2:11 *Dearly beloved, I beseech you as strangers and pilgrims...* 1Co 4:13 *Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.*



**Life is just one
huge popularity
contest...**

Some say that much of life turns out to be a popularity contest including school, work, extracurricular activities, finding a spouse, etc., but not salvation. Beloved, being hated by the world for Christ's sake is the hallmark of God's Elect. It is an absolute requirement and a great sign you have entered at the strait gate and that you are on the narrow path. So, I ask you, are **YOU** hated, reproached, and cast out as evil for Christ's sake? If you

never venture out to the ministry, then you can't say yes. **Beloved, it is not enough that you have the right doctrines and then you hide your light** because you don't want to suffer or whatever reason. There are those that do that very thing and it is not scriptural; they are ashamed of Christ. I am thinking of the Primitive Baptists and such that sit back in their chairs and have gone to sleep while proud sin and sodomites reign supreme all across the land. Mat. 5:10 *Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a*

candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Mat. 5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

4. ARE YOUR ENEMIES OF YOUR OWN HOUSE AND HAVE YOU WITHDRAWN FROM FATHER, MOTHER, DAUGHTERS AND SONS AND DO YOU RECEIVE THE PEOPLE OF GOD?

Lu 14:26 *If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.*

Mat. 10:34 *Think not that I am come to send peace on earth: I came not to send peace, but a sword. 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. 36 And a man's foes shall be they of his own household. 37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. 38* **AND HE THAT TAKETH NOT HIS CROSS, AND FOLLOWETH AFTER ME, IS NOT WORTHY OF ME.** *39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. 40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. 41* **HE THAT RECEIVETH A PROPHET IN THE NAME OF A PROPHET SHALL RECEIVE A PROPHET'S REWARD; AND HE THAT RECEIVETH A RIGHTEOUS MAN IN THE NAME OF A RIGHTEOUS MAN SHALL RECEIVE A RIGHTEOUS MAN'S REWARD.** Do you receive, help and assist the people of God?

Luke 14:33 ... *whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.*

Beloved, in my opinion this is one of the hardest requirements to be on the narrow path to heaven. You are required by Christ, to give up all that you have

including your family relations to follow Christ and to receive God's servants. It is instinctive in humans to value their family and family relations, and if you are not willing to part with all of them you are not worthy of Christ. People always say "What comes first in life? Answer: Family." No, wrong answer. Or they say God, but in practice, they put family or some other thing first. Christ comes first. I ask you, are you willing right now, to give up every family relation you have (father, mother, son, daughter, grandson, granddaughter, aunt, uncle, etc.) and everything in this life that has value to you for Jesus Christ's sake? If the answer is no, you are not worthy of Him and you are not on the right path. You must also be willing to take up your cross for Christ daily. You must put down and give up pursuing your flesh and seek Christ in a real and spiritual way (see Part 1).

You must be all in for Christ. If you do not have the experience where you are asked to give up family members for Christ's sake, I suggest you are not on the right path. And how many times have we heard people say, that they used to be against some sinful practice, but because they had a loved one that engaged in that sin, they are now on board with the sin. It is a trap! Beloved, do not underestimate this requirement for heaven. You have to be willing to: 1. Give up your family for Christ; 2) give up all that you value for Christ; 3) take up your cross for Christ **and**, 4) receive the people of God.

5. DO YOU HAVE SPIRITUAL ADVERSARIES & ARE YOU ENGAGED IN SPIRITUAL WARFARE?

*Phil 1:28 And in nothing terrified by your **adversaries**: which is to them an **evident token of perdition, but to you of salvation, and that of God.***

Beloved, if you are on the path to heaven, **YOU** will have powerful spiritual adversaries that will seek to make you terrified. But, when you hold fast and do not deny His name, it is an evident token of your salvation and it is of God. Call

the names of Christ and the prophets and apostles in the Bible and they all had great and powerful spiritual enemies.

When the Sodomite and Military Establishments sued this Church (before an activist federal judge with a military background) and received a judgment for \$10.9 million they tried to make us terrified and tried to make us suffer. They offered to settle their lawsuit against us if we would agree and contract not to picket soldier's funerals any more. They tried to make us ashamed of Christ and surrender. If you can get your enemy to surrender without an actual fight, that is the ultimate victory! (Rabshakeh, 2 Kings 18 – he tried to get King Hezekiah to surrender before the fight, to demoralize him and his people and mock God).

2 Tim. 4:14 *Alexander the coppersmith did me much evil: the Lord reward him according to his works: 15 Of whom be thou ware also; for he hath greatly withstood our words. Lu 13:17 And when He (Christ) had said these things, **all His adversaries were ashamed:** and all the people rejoiced for all the glorious things that were done by Him. Lu 21:15 **For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.** 1Co 16:9 *For a great door and effectual is opened unto me, **and there are many adversaries.*** Acts 19:23 *And the same time there arose no small stir about that way. 24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; 25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. 26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: 27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshipping. 28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. John 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.**

Eph. 6:10 *Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles (Strong's: cunning arts, deceit, craft, trickery) of the devil. 12 For we (the Syriac, Arabic, and Ethiopic versions read "you,") wrestle (fight/wrestle/combat – another reference by Paul to the Greek Olympic games and to the Roman Gladiators contest – to the death) not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.*

You are soldiers of the Most High God and as such you must prepare for and expect battle because we are in a warfare state; the church militant. If you are not engaged in spiritual warfare in this life, you are on the highway to hell and you have no legitimate hope for heaven. 2Ti 2:3 *Thou therefore endure hardness, as a good soldier of Jesus Christ.* As a soldier that infers by definition, there is war.

Barnes: **For we wrestle not against flesh and blood, but against principalities...** - The apostle does not mean to say that Christians had no enemies among men that opposed them, for they were exposed often to fiery persecution; nor that they had nothing to contend with in the carnal and corrupt propensities of their nature, which was true of them then as it is now; **but that their main controversy was with the invisible spirits of wickedness that sought to destroy them. They were the source and origin of all their spiritual conflicts, and with them the warfare was to be maintained.** We know of such spirits exist because of 1 Kings 22:20 *And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? ... 21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. 23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.* Gill says this was an evil spirit that

went to the false prophets and brought them strong delusions that they would believe the lie that Ahab could prevail. 2Ki 6:17 *And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.* JFB — The invisible guard of angels that encompass and defend us (#Ps 34:7). The opening of the eyes, which Elisha prayed for, were those of the Spirit, not of the body — the eye of faith sees the reality of the divine presence and protection where all is vacancy or darkness to the ordinary eye. The horses and chariots were symbols of the divine power and their fiery nature denoted their supernatural origin.

1 Chron 21:1 *And Satan stood up against Israel, and provoked David to number Israel.* Matthew Henry - That Satan, the enemy of God and all good, should stand up against Israel, is not strange; it is what he aims at, to weaken the strength, diminish the numbers, and eclipse the glory of God's Israel, to whom he is Satan, a sworn adversary. But that he should influence David, the man after God's own heart to do a wrong thing, may well be wondered at. One would think him one of those whom the wicked one touches not. No, even the best saints, till they come to heaven, must never think themselves out of the reach of Satan's temptations. Now, when Satan meant to do Israel a mischief, what course did he take? He did not move God against them to destroy them (as #Job 2:3), but he provoked David, the best friend they had, to number them, and so to offend God, and set him against them. Note, 1. The devil does us more mischief by tempting us to sin against our God than he does by accusing us before our God. He destroys none but by their own hands, 2. The greatest spite he can do to the church of God is to tempt the rulers of the church to pride; for none can conceive the fatal consequences of that sin in all, especially in church-rulers.

Poole - Satan stood up - to wit, before the Lord and his tribunal to accuse David and Israel, and to beg God's permission to tempt David to number the people.

What is the size of the force of invisible spirits of wickedness? Twice there are reference of Satan to the stars. Rev. 12:4 **And his tail drew the third part of**

the stars of heaven. Isaiah 14:12 *How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! **13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God:** I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet thou shalt be brought down to hell, to the sides of the pit.*

Google AI says: ***There are an estimated 200 sextillion (200,000,000,000,000,000,000,000) stars in the observable universe (realizing that the universe continues to expand), a number calculated by multiplying the estimated 2 trillion galaxies by the approximately 100 billion stars in an average galaxy like our Milky Way. This immense quantity is hard to comprehend, as it's more than the estimated grains of sand on Earth.***

Barnes: Regarding “**principalities**” there can be no doubt whatever that the apostle alludes here to evil spirits. Like good angels, they were regarded as divided into ranks and orders, and were ... under the control of one mighty leader. It is probable that the allusion here is to the ranks and orders which they sustained before their fall, something like which they may still retain. The word principalities refers to principal rulers, or chieftains.

Barnes: **Against the rulers of the darkness of this world.** The rulers that preside over the regions of ignorance and sin with which the earth abounds. Darkness is an emblem of ignorance, misery, and sin; and no description could be more accurate than that of representing these malignant spirits as ruling over a dark world. The earth — dark, wretched, ignorant, and sinful — is just such a dominion as they would choose, or as they would cause; and the degradation and woe of the heathen world are just such as foul and malignant spirits would delight in. **It is a wide and powerful empire. It has been consolidated by ages. It is sustained by all the authorities of law; by all the omnipotence of the perverted religious principle; by all the reverence for antiquity; by all the power of selfish, corrupt, and base passions. No**

empire has been so extended, or has continued so long, as that empire of darkness; and nothing on earth is so difficult to destroy. Yet the apostle says that it was on that kingdom they were to make war. Against that, the kingdom of our Redeemer was to be set up; and that is to be overcome by the spiritual weapons which he specifies. When he speaks of the Christian warfare here, he refers to the contest with the powers of this dark kingdom. He regards each and every Christian as a soldier to wage war on it in whatever way he could, and wherever he could attack it. The contest, therefore, was not primarily with men, or with the internal corrupt propensities of the soul; it was with this vast and dark kingdom that had been set up over mankind. I do not regard this passage, therefore, as having a primary reference to the struggle which a Christian maintains with his own corrupt propensities. It is a warfare on a large scale with the entire kingdom of darkness over the world. Yet, in maintaining the warfare, the struggle will be with such portions of that kingdom as we come in contact with, and will personally relate as parts of that dark kingdom:

(1.) to our own sinful propensities — (2.) with the evil passions of others — their pride, ambition, and spirit of revenge — (3) with the evil customs, laws, opinions, employments, pleasures of the world — (4) with error, superstition, false doctrine — and (5) with the wickedness of the heathen world — the sins of benighted nations — ALL parts of that kingdom. Wherever we come in contact with evil — whether in our own hearts or elsewhere — there we are to make war.

Barnes - **Spiritual wickedness in high places**, - "in celestial, or heavenly places." The same phrase occurs in #Eph 1:3 2:6, where it is translated, "in heavenly places." The word is used of those that dwell in heaven... The evil spirits ... occupy the lofty regions of the air, and thence to exert a baleful influence on the affairs of man. ... It is against such spirits, and all their malignant influences, that Christians are called to contend. In whatever way their power is put forth — whether in the prevalence of vice and error; of superstition and magic arts; of infidelity, atheism, or antinomianism; of evil customs and laws; of pernicious fashions and opinions, or in the corruptions

of our own hearts, we are to make war on all these forms of evil, and never to yield in the conflict.

Beloved, be not deceived, we mainly fight with an unseen and great spiritual army, against which we have no defense and of which we cannot offensively harm. We are outgunned, outmanned, outnumbered and outplanned on every level. It is only through Christ that we have any power at all. Pink says that Satan comes from the highest class of beings ever created – cherubim. He says presumably Satan is the highest being of all God's creations and was closest to the throne before his fall. Satan is the most intelligent, subtle, adversary ever created. Christ is our only hope to defeat so powerful and versatile a creature!

Eph. 2:2 - Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience. Satan is the Prince of the Power of the Air. His realm and base of operation is between earth and the third heaven. He has one-third of an innumerable company of fallen angels that do his bidding. They are spiritual assassins and under the cover of darkness do constantly make malicious spiritual attacks against us. And Satan accuses us before God, day and night (Rev. 12:10). Just because we do not yet have eyes to see them, does not mean he and his army are not there. Satan is the spirit that energizes and



works in the children of disobedience to oppose us and God. All we see of them – the little bit of the iceberg poking out of the surface of the water, but it is Satan and his army of angels, that are just out of sight that pose the greatest threat to us. Flesh and blood enemies are just tools for Satan. They are the smallest part of the Satanic kingdom of darkness

that reigns out of sight. They are the true dark worldly power that opposes Christ and His light, but that world is coming to a close as Christ takes His throne.

What we saw in the *Snyder* case was Mr. Snyder, Mr. Summers, Mr. Trebilcock and Mr. Bennett and his assistants and six jurors. What we did not see was the ACTUAL AND REAL principalities, powers, spiritual wickedness in high places and rulers of darkness of this world energizing these skills. Nonetheless, the LORD thwarted all of their efforts, and the victory was God's in whole. This way of God is always incompatible with and at war with the flesh and this world. To walk the way to heaven you must engage in spiritual warfare. Nu 21:14 *Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon...* Psalm 144:1 *Blessed be the LORD my strength, which teacheth my hands to war, and my fingers to fight:*

And regarding these principalities and powers that we wrestle against, remember in no uncertain terms that they are all subject to God Almighty. Col. 1: 12 *Giving thanks unto the Father... 16 For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him: 17 And he is before all things, and by Him all things consist.*

6. DO YOU DO THE WILL OF THE FATHER, FOLLOW THE SAYINGS OF CHRIST AND KEEP GOD'S COMMANDMENTS?

De 7:9 Know therefore that the LORD thy God, He is God, the faithful God, which keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations.

De 30:16 ... I command thee this day to love the LORD thy God, to walk in His ways, and to keep his commandments and His statutes and His judgments, that thou mayest live [Strong's: live forever] and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Mat. 7:21 **Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** 22 *Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?* 23 *And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.* 24 **Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.** 26 *And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.* Eccl. 12: 3 *Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments: for this is the whole duty of man.*** 14 *For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.* 1Jo 3:22 *And whatsoever we ask, we receive of him, because we keep His commandments, and do those things that are pleasing in his sight.* 1Jo 5:2 *By this we know that we love the children of God, when we love God, and keep His commandments.* 1Jo 5:3 *For this is the love of God, that we keep His commandments: and His commandments are not grievous.*

Beloved, we seek to do the will of our Father and to follow His commandments, judgments, precepts, statutes and laws (Ne. 9:14). We seek to be good children and faithfully follow the ways of our Father. Duet. 30:19 *I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.* 20 *That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.*

7. IS YOUR BODY A LIVING SACRIFICE? ARE YOU CONFORMED TO THIS WORLD? ARE YOU ENTANGLED IN THE AFFAIRS OF THIS LIFE?

*Rom 12:1 I beseech you therefore, brethren, by the mercies of God, **THAT YE PRESENT YOUR BODIES A LIVING SACRIFICE, HOLY, ACCEPTABLE UNTO GOD, WHICH IS YOUR REASONABLE SERVICE. 2 AND BE NOT CONFORMED TO THIS WORLD: BUT BE YE TRANSFORMED BY THE RENEWING OF YOUR MIND, THAT YE MAY PROVE WHAT IS THAT GOOD, AND ACCEPTABLE, AND PERFECT, WILL OF GOD.*** *2 Tim 2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ. 4 **NO MAN THAT WARRETH ENTANGLETH HIMSELF WITH THE AFFAIRS OF THIS LIFE; THAT HE MAY PLEASE HIM WHO HATH CHOSEN HIM TO BE A SOLDIER. 5 AND IF A MAN ALSO STRIVE FOR MASTERIES, YET IS HE NOT CROWNED, EXCEPT HE STRIVE LAWFULLY.***

If you are conformed to this world and living in harmony with it, then you are on the highway to hell. The strait gate and narrow way to heaven are incongruous with this world. They lie in different directions and are diametrically opposed to one another. You cannot get to Los Angeles in a car, by driving to New York City – they are in different directions.

I love you all. Amen.