

**To the Servants of the Most High God at Topeka, Kansas**  
**Sunday, August 14, 2022**

**Duty of Love to the Members of the Church (Brotherly Love)**  
**Part 6**

This is part 6 of the duty of the members to love one another, otherwise known as brotherly love. I stopped on page 12 at number 125.

1. **COVID-19 Plague Update** – The COVID-19 pandemic continues. The plague in the U.S. started in March of 2020 and is now in its 29 month. That is already longer than anyone predicted when it started. In July when I preached last we were around 120,000 cases a day and we are still at that. But, no one believes those are good numbers because at home tests don't count in the official tally. I have seen more cases in June, July and August than I did in January when we were over 1,000,000 cases a day. The total count in the U.S. is 92,000,000 cases and just over 1,030,000 deaths. World cases are 590,000,000 and 6,500,000 deaths. Eph 5:3 *But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; 4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks 5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. 6 Let no man deceive you with vain words: **for because of these things cometh the wrath of God upon the children of disobedience.** 7 Be not ye therefore partakers with them. 8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:*
  
2. **Abortion** – On Aug. 2, 2022, the voters of Kansas overwhelmingly voted to retain the state constitutional right to murder babies. The murderers have spoken. They will have no restraint on the slaughter of the unborn. God Almighty is the avenger of blood. Rom 12:9 *Vengeance is mine; I will repay, saith the Lord. De 32:41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.* Of the 105 counties in Kansas, only 18 voted against the constitutional amendment to ban abortion (87 voted for it). The final result was 41% (378,466) for the constitutional amendment to ban abortion and 59% (543,855) against it. A record was made that day! The LORD put it right to you whether you support or oppose abortion and that record will be used against them. We live in a bloody state beloved!

Shall not the God of all the earth visit for this? Re 21:8 *But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*



3. **MonkeyPox** – Last week President Biden declared a national health emergency – not over COVID but over Monkeypox. It first appeared in the U.K. on May 6, 2022, from a person with travel ties to Nigeria. This is the first time monkeypox has spread widely outside Africa. There are now 25,000 cases worldwide. According to NPR: *So far, there have been more than 6,616 cases detected in the U.S., but that is likely an undercount. Most cases in the U.S. are concentrated in the [practicing sodomite] community, “primarily among men who have sex with other men” is how the media likes to put it. In the current outbreak, the vast majority of people appear to be catching the virus from sexual contact.* The U.S. started with 20 cases back in May! CNN says: *The vast majority of those who have been diagnosed to date with human monkeypox are self-identifying men who have sex with other men. This is likely due to shared sexual networks. ... Just like other diseases, there’s no reason it can’t spread to other communities via sexual or other close contact.* On July 28, 2022, the WHO Director General advised MSM (men who have sex with men) to limit exposure by reducing the number of sexual partners, and maintain contact details (anonymous sodomitical sex is bad) to allow for epidemiological follow-up. Fred Sr. said sodomites are libidinous (showing excessive sexual drive, lustful). Ro 1:27 *And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.*

Barnes: Ver. 27. And likewise the men, etc. The sin which is here specified is that which was the shameful sin of Sodom, and which from that has been called sodomy. It would scarcely be credible that man had been guilty of a crime so base and so degrading, unless there was

ample and full testimony to it. **Perhaps there is no sin which so deeply shows the depravity of man as this...** It has been indeed a matter of controversy whether pederasty, (sexual activity involving a man and a boy or youth) or the love of boys, among the ancients, was not a pure and harmless love, but the evidence is against it. ... The crime with which the apostle charges the Gentiles here was by no means confined to the lower classes of the people. It doubtless pervaded all classes, and we have distinct specifications of its existence in a great number of cases. Maximus Tyrius says, that in the time of Socrates this vice was common among the Greeks; and is at pains to vindicate Socrates from it as almost a solitary exception. He also says, that the practice was common among the Greeks, and that their poets and great men, and even their learned men and philosophers, not only practiced, but gloried in it. And he adds, that it was the custom, not of particular cities only, but of Greece in general. Xenophon says, that “the unnatural love of boys is so common, that in many places it is established by the public laws.” Plato says that the Cretans practiced this crime, and justified themselves by the example of Jupiter and Ganymede. And Aristotle says, that among the Cretans there was a law encouraging that sort of unnatural love. Tit 1:12 *One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.* Evil Beasts = unrestrained indulgence of wild and ferocious passions; slow bellies = gluttonous and slothful.

Plutarch says, that this was practiced at Thebes, and at Elis. He further says, that Solon, the great lawgiver of Athens, “was not proof against beautiful boys, and had not courage to resist the force of love.” Diogenes Laertius says that this vice was practiced by the stoic Zeno. Among the Romans, to whom Paul was writing, this vice was no less common. Cicero introduces, without any mark of disapprobation, Cotta, a man of the first rank and genius, freely and familiarly owning to other Romans of the same quality, that this worse than beastly vice was practiced by himself and quoting the authority of ancient philosophers in vindication of it. **It appears from what Seneca says, that in his time it was practiced openly at Rome, and without shame. He speaks of flocks and troops of boys, distinguished by their colours and nations** (human trafficking); **and says that great care was taken to train them up for this detestable employment.** There is not the least evidence that this abominable vice was confined to Greece and Rome. If so common there — if it had the sanction even of their philosophers — it may be presumed that it was practiced elsewhere, and that the sin against nature was a common crime throughout the heathen world. Navarrete, in his account of the empire of China, says that it is extremely common among the Chinese. And there is every reason to believe that, both in the old world and the new, this abominable crime is still practiced. If such was the state of the pagan world, then surely the argument of the apostle

is well sustained, that there was need of some other plan of salvation (as you cannot practice this sin and expect salvation) than was taught by the light of nature.

Unseemly = shameful or disgraceful.

**And receiving in themselves**, etc. The meaning of this doubtless is, that the effect of such base and unnatural passions was to enfeeble the body, to produce premature old age, disease, decay, and an early death. That this is the effect of the indulgence of licentious passions, is amply proved by the history of man. The despots who practice polygamy, and keep harems in the east, are commonly superannuated at forty years of age; and it is well known, even in Christian countries, that the effect of licentious indulgence is to break down and destroy the constitution. How much more might this be expected to follow the practice of the vice specified in the verse under examination! God has marked the indulgence of licentious passions with his frown. **Since the time of the Romans and the Greeks, as if there had not been sufficient restraints before, he has originated a new disease**, which is one of the most loathsome and distressing which has ever afflicted man, and which has swept off millions of victims. **But the effect on the body was not all. It tended to debase the mind; to sink man below the level of the brute; to destroy the sensibility; and to “sear the conscience as with a hot iron.”** The last remnant of reason and conscience, it would seem, must be extinguished in those who would indulge in this unnatural and degrading vice.

Eph 5:3 *But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; 4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks 5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. 6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. 7 Be not ye therefore partakers with them. 8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light.*

### **Lord's Supper -**

*1 Cor. 11:17 ¶ Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. 18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. 19 For there must be also heresies among you, that they which are approved may be made manifest among you. 20 When ye come together therefore into one place, this is not to eat the Lord's supper. 21 For in eating every one taketh before other his own supper: and one is hungry, and another is*

drunken. 22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 23 ¶ For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many are weak and sickly among you, and many sleep. 31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 33 Wherefore, my brethren, when ye come together to eat, tarry one for another. 34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Doing your duty to love one another according to the requirements of God is not a spectator sport. You have to be engaged in action. Discreet action.

Arthur Pink in the *Redeemer's Return* says: **The HOPE of our Lord's second advent produces loyalty and faithfulness to Christ.** Mat. 24:44 - Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. 45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? 46 Blessed is that servant, whom his lord when he cometh shall find so doing. 47 Verily I say unto you, That he shall make him ruler over all his goods. 48 But and if that evil servant shall say in his heart, My lord delayeth his coming; 49 And shall begin to smite his fellow-servants, and to eat and drink with the drunken; 50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. **The moral purpose of the parable is apparent. While the steward maintained an attitude of watchfulness he was faithful and sober, but when he said in his heart "my Lord delayeth his coming" he began to beat his fellow-servants and to eat and drink and be drunken.**

Watching for the Lord then is an incentive to loyalty and fidelity, while unwatchfulness results in worldliness of heart, carelessness of walk and carnality of life.

**The Return of our Lord is presented as a motive to brotherly love – 1 Thes. 3: 12 *And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: 13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. In view of the fact that our Lord Jesus Christ may return at any hour, how awful are divisions between the Lord's own people. SOON SHALL EACH OF US APPEAR BEFORE THE BEMA (ALTAR) OF CHRIST WHERE EVERY WRONG WILL BE RIGHTED AND EVERY MISUNDERSTANDING CLEARED UP. THE LORD IS AT HAND, THEREFORE LET US SINK OUR PETTY DIFFERENCES, FORGIVE ONE ANOTHER EVEN AS GOD HATH FOR CHRIST'S SAKE FORGIVEN US AND INCREASED AND BOUND IN LOVE ONE TOWARD ANOTHER.***

Consider Mat. 5:23 *Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;*

*24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.*

James 1:22 *But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. 26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. 27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.*

Isaiah 33:10 *Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself. 11 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you. 12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire. 13 Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might. 14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who*

*among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?*

Rev. 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. 2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. 3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou **hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.** 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. 6 He that hath an ear, let him hear what the Spirit saith unto the churches.

*Sinners in the Hands of an Angry God – Jonathan Edwards, July 8, 1741 Their foot shall slide in due time – Deut. 32:35. In this verse is threatened the vengeance of God on the wicked and unbelieving Israelites, who were God’s visible people, and who lived under the means of grace; but who, notwithstanding all God’s wonderful works toward them, remained void of counsel, having no understanding in them. Under all the cultivations of heaven, they brought forth bitter and poisonous fruit. ..They are now the objects of that very same anger and wrath of God, that is expressed in the torments of hell. And the reason why they do not go down to hell at each moment, is not because God, in whose power they are, is not then very angry with them; as he is with many miserable creatures now tormented in hell, who there feel and bear the fierceness of this wrath. Yea, God is a great deal more angry with great numbers that are now on each; yea, doubtless, with many that are now in this congregation, who it may be are at ease, then he is with many of those who are now in the flames of hell.*

Brotherly Love - Document

Phm 1:25 The grace of our Lord Jesus Christ be with your spirit. Amen. I love you all.

**BIBLE VERSES REGARDING THE CHURCH AND  
DUTY OF LOVE TO THE MEMBERS OF THE CHURCH**

Last Updated: 12/12/2021

Summary:

No.	Duty to One Another (Brethren)	Number of New Testament References
1.	Love One Another	48 (+8) = 56
2.	Be of One Accord/No Strife	29
3.	Praying and Giving Thanks for One Another	21
4.	Humility & Servant Mentality	19
5.	Kindness, Forgiveness & Reconciliation	15
6.	All Things Common- Caring for One Another – Distribution as Needed	10
7.	Have Affection for One Another	8
8.	Preferring One Another – One for All	7
9.	Visiting One Another	6
10.	Teaching and Helping One Another	6
11.	Bearing Each Others Burdens	5
12.	Considering One Another	6
13.	Not Defrauding or Suing One Another	4
	<b>TOTAL</b>	<b>184 (+8 = 192)</b>

No.	Cite/Duty	Verse	Author	Duty to One Another
1.	1 John 3:15	<b><i>Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.</i></b>	John	Love One Another
2.	John 13:34	<b><i>A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another.</i></b>	Christ	Love One Another
3.	John 13:35	<b><i>By this shall all men know that ye are my disciples, if ye have love one to another.</i></b>	Christ	Love One Another
4.	John 15:17	<b><i>These things I command you, that ye love one another.</i></b>	Christ	Love One Another
5.	Rom. 12:9	<b><i>Let love (to the brethren) be without dissimulation (hypocrisy).</i></b>	Paul	Love One Another
6.	Rom. 12:10	<b><i>Be kindly affectioned one to another with brotherly love.</i></b>	Paul	Love One Another
7.	1 Cor. 13:1-13	<b><i>Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3 And though I bestow</i></b>		Love One Another

		<i>all my goods to feed the poor, and though I give my body to be burned, and <b>have not charity, it profiteth me nothing.</b> 4 <b>Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,</b> 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 <b>Charity never faileth...</b> 13 <b>And now abideth faith, hope, charity, these three; but the greatest of these is charity.</b></i>		
8.	1 Cor. 16:14	<b>Let all your things be done with charity.</b>	Paul	Love One Another
9.	2 Cor. 2:8	<i>Wherefore I beseech you that ye would <b>confirm your love toward him</b> (the man who committed adultery with his stepmother – 1 Cor. 5).</i>	Paul	Love One another
10.	Gal. 5:13	<i>For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, <b>but by love serve one another.</b></i>	Paul	Love One Another
11.	Gal. 6:10	<i>As we have therefore opportunity, <b>let us do good unto all men, especially unto them who are of the household of faith.</b></i>	Paul	Love One Another
12.	Eph. 1:15	<i>Wherefore I also, after I heard of your faith in the Lord Jesus, <b>and love unto all the saints.</b></i>	Paul	Love One Another
13.	Eph. 3:17	<i>That Christ may dwell in your hearts by faith; <b>that ye, being rooted and grounded in love,</b> 18 <b>May be able to comprehend with all saints what is the breadth, and length, and depth, and height;</b> 19 <b>And to know the love of Christ,</b> which passeth knowledge, that ye might be filled with all the fulness of God.</i>	Paul	Love One Another
14.	Eph. 4:2	<b>forbearing one another in love.</b>	Paul	Love One Another
15.	Eph. 4:16	<b>...maketh increase of the body unto the edifying of itself in love.</b>	Paul	Love One Another
16.	Eph. 4:25-27	<b>Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.</b>	Paul	Love One Another
17.	Eph. 5:2	<b>And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.</b>	Paul	Love One Another
18.	Phil. 1:8-9	<i>For God is my record, <b>how greatly I long after you all in the bowels of Jesus Christ.</b> 9 <b>And this I pray, that your love may abound yet more and more in knowledge and in all judgment.</b></i>	Paul	Love One Another
19.	Phil. 2:1	<i>If there be therefore any consolation in Christ, <b>if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies... having the same love</b></i>	Paul	Love One Another
20.	Col. 1:4	<i>Since we heard of your faith in Christ Jesus, <b>and of the love which ye have to all the saints</b></i>	Paul	Love One Another

21.	Col. 2:1	<i>For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; 2 That their hearts might be comforted, <b>being knit together in love</b>, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ.</i>	Paul	Love One Another
22.	Col. 3:12	<b><i>Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering.</i></b>	Paul	Love One Another
23.	Col. 3:14	<b><i>And above all these things put on charity, which is the bond of perfectness.</i></b>	Paul	Love One Another
24.	1 Thes. 3:6	<i>But now when Timotheus came from you unto us, and brought us good tidings of your faith <b>and charity.</b></i>	Paul	Love One Another
25.	1 Thes. 3:12	<b><i>And the Lord make you to increase and abound in love one toward another</i></b> , and toward all men, even as we do toward you.	Paul	Love One Another
26.	1 Thes. 4:9-10	<b><i>But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.</i></b> And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more.	Paul	Love One Another
27.	1 Thes. 5:12-13	<i>And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; <b>And to esteem them very highly in love for their work's sake.</b></i>	Paul	Love One Another
28.	2 Thes. 1:3	<i>We are bound to thank God always for you, brethren, as it is meet... <b>and the charity of every one of you all toward each other aboundeth</b></i>	Paul	Love One Another
29.	1 Tim. 1:5-6	<b><i>Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:</i></b> From which some having swerved have turned aside unto vain jangling.	Paul	Love One Another
30.	Phil. 1:7	<b><i>For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.</i></b>	Paul	Love One Another
31.	Heb. 10:24	<b><i>And let us consider one another to provoke unto love and to good works.</i></b>	Paul	Love One Another
32.	Heb. 13:1	<b><i>Let brotherly love continue.</i></b>	Paul	Love One Another
33.	1 Pet. 1:22	<i>Seeing ye have purified your souls in obeying the truth through the Spirit <b>unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.</b></i>	Peter	Love One Another
34.	1 Pet. 2:17	<b><i>...love the brotherhood...</i></b>	Peter	Love One Another
35.	1 Pet. 3:8	<b><i>...love as brethren</i></b>	Peter	Love One Another
36.	1 Pet. 4:8	<b><i>And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.</i></b>	Peter	Love One Another

37.	2 Pet. 1:7	<b>... and to brotherly kindness charity.</b>	Peter	Love One Another
38.	1 John 2:8-11	<i>Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. 9 He that saith he is in the light, and hateth his brother, is in darkness even until now. 10 <b>He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.</b> 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.</i>	John	Love One Another
39.	1 John 4:7	<b>Beloved, let us love one another:</b> for love is of God; and every one that loveth is born of God, and knoweth God.	John	Love One Another
40.	1 John 4:11	<b>Beloved, if God so loved us, we ought also to love one another.</b>	John	Love One Another
41.	1 John 4:12	<b>No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.</b>	John	Love One Another
42.	1 John 4:20	<b>If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?</b>	John	Love One Another
43.	1 John 4:21	<b>And this commandment have we from him, That he who loveth God love his brother also.</b>	John	Love One Another
44.	1 John 5:2	<b>By this we know that we love the children of God, when we love God, and keep his commandments.</b>	John	Love One Another
45.	2 John 1:5	<b>And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.</b>	John	Love One Another
46.	Rev. 2:4	<b>Nevertheless I have somewhat against thee, because thou hast left thy first love.</b>	John	Love One Another
47.	Rev. 2:18-19	<b>And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass; 19 I know thy works, and charity...</b>	John	Love One Another
48.	Rev. 3:7-8	<b>7 And to the angel of the church in Philadelphia (brotherly love) write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; 8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.</b>	John	Love One Another
49.	James 2:15-17	<b>If a brother or sister be naked, and destitute of daily food, 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?</b>	James	All Things Common – Caring for One Another – Distribution as Needed
50.	1 John 3:17	<b>But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?</b>	John	All Things common – Caring for One

				Another – Distribution as Needed
51.	Acts 2:42-47	<i>42 And they continued stedfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers. 43 And fear came upon every soul: and many wonders and signs were done by the apostles. 44 <b>And all that believed were together, and had all things common; 45 And sold their possessions and goods, and parted them to all men, as every man had need.</b> 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.</i>	Luke	All Things Common- Caring for One Another - Distribution as Needed
52.	Acts 4:33	<i>33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. 34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, <b>35 And laid them down at the apostles’ feet: and distribution was made unto every man according as he had need.</b> 36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, 37 Having land, sold it, and brought the money, and laid it at the apostles’ feet.</i>	Luke	All Things Common- Caring for One Another - Distribution as Needed
53.	Rom. 12:13	<b>Distributing to the necessity of saints,</b>	Paul	All Things Common- Caring for One Another - Distribution as Needed
54.	1 Cor. 12:25	<i>but that the <b>members should have the same care one for another.</b></i>		All Things Common- Caring for One Another - Distribution as Needed
55.	2 Cor. 9:5	<i>5 I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty...But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. 7 <b>Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.</b></i>	Paul	All Things Common- Caring for One Another - Distribution as Needed
56.	2 Cor. 9:9-13	<i><b>He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.</b> 10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of</i>	Paul	All Things Common- Caring for One Another -

		<i>your righteousness;)</i> 11 <i>Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God. 12 <b>For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;</b> 13 <i>Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, <b>and for your liberal distribution unto them, and unto all men;</b></i></i>		Distribution as Needed
57.	Eph. 4:28	<i>Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, <b>that he may have to give to him that needeth.</b></i>	Paul	All Things Common-Caring for One Another - Distribution as Needed
58.	Phil 2:4	<b>Look not every man on his own things, but every man also on the things of others.</b> 5 <i>Let this mind be in you, which was also in Christ Jesus:</i>	Paul	All Things Common-Caring for One Another - Distribution as Needed
59.	Rom. 12:16	<i>Be of the <b>same mind one toward another.</b></i>	Paul	Be of One Accord/No Strife
60.	1 Cor. 1:10	<i>Now I beseech you, brethren, by the name of our Lord Jesus Christ, <b>that ye all speak the same thing,</b> and that there be no divisions among you; <b>but that ye be perfectly joined together in the same mind and in the same judgment.</b></i>	Paul	Be of One Accord/No Strife
61.	1 Cor. 12:25	<i>That there should be <b>no schism in the body;</b></i>	Paul	Be of One Accord/No Strife
62.	2 Cor. 12:20	<i>For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you <b>such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:</b></i>	Paul	Be of One Accord/No Strife
63.	2 Cor. 13:11	<i>Finally, brethren, farewell. Be perfect, be of good comfort, <b>be of one mind, live in peace;</b> and the God of love and peace shall be with you.</i>	Paul	Be of One Accord/No Strife
64.	Gal. 5:15	<i>But if <b>ye bite and devour one another,</b> take heed that ye be not consumed one of another.</i>	Paul	Be of One Accord/No Strife
65.	Eph. 4:3	<i>Endeavoring to keep the <b>unity of the Spirit in the bond of peace..</b></i>	Paul	Be of One Accord/No Strife
66.	Eph. 4:16	<i>From whom <b>the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part,</b></i>	Paul	Be of One Accord/No Strife
67.	Eph. 4:26	<b>Be ye angry, and sin not: let not the sun go down upon your wrath:</b> <i>Neither give place to the devil.</i>	Paul	Be of One Accord/No Strife

68.	Eph. 4:29	<b>Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.</b>	Paul	Be of One Accord/No Strife
69.	Eph. 5:3-4	<b>But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; 4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.</b>	Paul	Be of One Accord/No Strife
70.	Phil 2:3	<b>Let nothing be done through strife or vainglory;</b>	Paul	Be of One Accord/No Strife
71.	1 Thes. 5:13	<b>And be at peace among yourselves.</b>	Paul	Be of One Accord/No Strife
72.	2 Thes. 3:6	<b>Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.</b>	Paul	Be of One Accord/No Strife
73.	2 Thes. 3:11	<b>For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.</b>	Paul	Be of One Accord/No Strife
74.	Heb. 12:15	<b>Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled</b>	Paul	Be of One Accord/No Strife
75.	James 3:14	<b>But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.</b>	James	Be of One Accord/No Strife
76.	James 3:16	<b>For where envying and strife is, there is confusion and every evil work.</b>	James	Be of One Accord/No Strife
77.	James 3:17	<b>But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.</b>	James	Be of One Accord/No Strife
78.	James 5:9	<b>Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.</b>	James	Be of One Accord/No Strife
79.	1 Pet. 2:1	<b>Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings</b>	Peter	Be of One Accord/No Strife
80.	1 Pet. 3:8	<b>Finally, be ye all of one mind</b>	Peter	Be of One Accord/No Strife
81.	Eph. 4:30-31	<b>And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. 31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice.</b>	Paul	Be of One Accord/No Strife

82.	Eph. 5:19	<b>Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.</b>	Paul	Be of One Accord/No Strive
83.	Eph. 5:21	<b>Submitting yourselves one to another in the fear of God.</b>	Paul	Be of One Accord/No Strive
84.	Phil. 2:2	<b>Fulfil ye my joy, that ye be likeminded, being of one accord, of one mind.</b>	Paul	Be of One Accord/No Strive
85.	Col. 3:8-9	<b>But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds;</b>	Paul	Be of One Accord/No Strive
86.	Col. 3:15	<b>And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.</b>	Paul	Be of One Accord/No Strive
87.	1 Pet. 3:9-10	<b>Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:</b>	Peter	Be of One Accord/No Strive
88.	Rom. 15:1	<b>We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.</b>	Paul	Bear Each Others Burdens
89.	Gal. 6:1	<b>Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.</b>	Paul	Bear Each Others Burdens
90.	Gal. 6:2	<b>Bear ye one another's burdens, and so fulfil the law of Christ.</b>	Paul	Bear Each Others Burdens
91.	1 Thes. 5:14	<b>Support the weak</b>	Paul	Bear Each Others Burdens
92.	1 John 3:16	<b>Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.</b>	John	Bear Each Others Burdens
93.	Heb. 10:24	<b>And let us consider one another to provoke unto love and to good works.</b>	Paul	Love One Another
94.	Rom. 14:21	<b>It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.</b>	Paul	Consider One Another
95.	1 Cor. 8:13	<b>Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.</b>	Paul	Consider One Another
96.	Heb. 13:3	<b>Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.</b>	Paul	Consider One Another

97.	Heb. 13:7	<b>Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.</b>	Paul	Consider One Another
98.	Heb. 13:17	<b>Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.</b>	Paul	Consider One Another
99.	Rom. 16:16	<b>Salute one another with an holy kiss.</b>	Paul	Have Affection for One Another
100.	1 Cor. 16:20	<b>All the brethren greet you. Greet ye one another with an holy kiss.</b>	Paul	Have Affection for One Another
101.	2 Cor. 13:12	<b>Greet one another with an holy kiss.</b>	Paul	Have Affection for One Another
102.	1 Thes. 2:8	<b>So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.</b>	Paul	Have Affection for One Another
103.	1 Thes. 5:11	<b>Wherefore comfort yourselves together</b>	Paul	Have Affection for One Another
104.	1 Pet. 3:8	<b>...having compassion one of another</b>	Peter	Have Affection for One Another
105.	1 Pet. 5:14	<b>Greet ye one another with a kiss of charity.</b>	Peter	Have Affection for One Another
106.	1 Thes. 5:26	<b>Greet all the brethren with an holy kiss.</b>	Paul	Having Affection One for Another
107.	Mat. 20:25-26	But Jesus called them unto him, and said, <i>Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. 26 But it shall not be so among you: but whosoever will be great among you, let him be your minister; 27 And whosoever will be chief among you, let him be your servant: 28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.</i>	<b>Christ</b>	Humility & Servant Mentality
108.	Mark 9:33-35	And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? 34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest. 35 And he sat down, and called the twelve, and saith unto them, <i>If any man desire to be first, the same shall be last of all, and servant of all.</i>	<b>Christ</b>	Humility & Servant Mentality
109.	Mark 10:35-45	35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. 36 And he said unto them, <i>What</i>	<b>Christ</b>	Humility & Servant Mentality

		<p><i>would ye that I should do for you? 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. 38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? 39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: 40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared. 41 And when the ten heard it, they began to be much displeased with James and John. 42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. 43 But so shall it not be among you: <b>but whosoever will be great among you, shall be your minister: 44 And whosoever of you will be the chiefest, shall be servant of all. 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.</b></i></p>		
110.	Luke 9:46-48	<p><i>Then there arose a reasoning among them, which of them should be greatest. 47 And Jesus, perceiving the thought of their heart, took a child, and set him by him, 48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: <b>for he that is least among you all, the same shall be great.</b></i></p>	Christ	Humility & Servant Mentality
111.	Luke 24:24-27	<p><i>And there was also a strife among them, which of them should be accounted the greatest. 25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. 26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. 27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.</i></p>	Christ	Humility & Servant Mentality
112.	John 13:12-15	<p><i>So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?... If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.</i></p>	Christ	Humility & Servant Mentality
113.	1 Cor. 3:9	<p><i>For <b>we are labourers together</b> with God: ye are God's husbandry, ye are God's building.</i></p>	Paul	Humility & Servant Mentality
114.	1 Cor. 4:6-7	<p><i>...<b>that no one of you be puffed up for one against another.</b> 7 For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst</i></p>	Paul	Humility & Servant Mentality

		<i>receive it, why dost thou glory, as if thou hadst not received it?</i>		
115.	1 Cor. 5:2, 6	<i>And ye are puffed up, and have not rather mourned, <b>6 Your glorying is not good.</b> Know ye not that a little leaven leaveneth the whole lump?</i>	Paul	Humility & Servant Mentality
116.	Gal. 5:26	<i>Let us not be desirous of vain glory, provoking one another, envying one another.</i>	Paul	Humility & Servant Mentality
117.	Gal. 6:3	<i>For if a man think himself to be something, when he is nothing, he deceiveth himself.</i>	Paul	Humility & Servant Mentality
118.	Eph. 4:1	<i>I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering,</i>	Paul	Humility & Servant Mentality
119.	Phil 2:3	<i>... <b>in lowliness of mind let each esteem other better than themselves.</b></i>	Paul	Humility & Servant Mentality
120.	James 1:9-10	<i><b>Let the brother of low degree rejoice in that he is exalted: But the rich, in that he is made low: because as the flower of the grass he shall pass away.</b></i>	James	Humility & Servant Mentality
121.	James 1:19	<i><b>Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath</b></i>	James	Humility & Servant Mentality
122.	James 2:1-6	<i>My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, <b>with respect of persons.</b> 2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; 3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts? Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? 6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?</i>	James	Humility & Servant Mentality
123.	James 3:13	<i>13 Who is a wise man and endued with knowledge among you? <b>let him shew out of a good conversation his works with meekness of wisdom.</b></i>	James	Humility & Servant Mentality
124.	1 Pet. 5:5	<i><b>Be clothed with humility: for God resisteth the proud, and giveth grace to the humble.</b></i>	Peter	Humility & Servant Mentality
125.	1 Pet. 5:6	<i><b>Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:</b></i>	Peter	Humility & Servant Mentality
126.	Mat. 5:23-24	<i><b>Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first</b></i>	<b>Christ</b>	Kindness, Forgiveness & Reconciliation

		<b><i>be reconciled to thy brother, and then come and offer thy gift.</i></b>		
127.	Mat. 18:21-22	<b><i>Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.</i></b>	<b>Christ</b>	Kindness, Forgiveness & Reconciliation
128.	Mat. 18:26-35	<b><i>26The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. 28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. 29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. 30 And he would not: but went and cast him into prison, till he should pay the debt. 31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. 32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.</i></b>	<b>Christ</b>	Kindness, Forgiveness & Reconciliation
129.	Luke 11:2-4	<b><i>And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us.</i></b>	<b>Christ</b>	Kindness, Forgiveness & Reconciliation
130.	Luke 17:3-5	<b><i>3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. 4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him. 5 And the apostles said unto the Lord, Increase our faith.</i></b>	<b>Christ</b>	Kindness, Forgiveness & Reconciliation
131.	2 Cor. 2:7	<b><i>So that contrariwise ye ought rather to forgive him (the man who committed adultery with his stepmother), and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.</i></b>	Paul	Kindness, Forgiveness & Reconciliation
132.	Eph. 4:32	<b><i>And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.</i></b>	Paul	Kindness, Forgiveness & Reconciliation
133.	Col. 3:13	<b><i>Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.</i></b>	Paul	Kindness, Forgiveness & Reconciliation

134.	I Thes. 2:7	<b><i>But we were gentle among you, even as a nurse cherisheth her children:</i></b>	Paul	Kindness, Forgiveness & Reconciliation
135.	1 Thes. 2:11	<i>As ye know how we <b>exhorted and comforted</b> and charged every one of you, as a father doth his children,</i>	Paul	Kindness, Forgiveness & Reconciliation
136.	1 Thes. 5:14	<i>Now we exhort you brethren.. <b>comfort the feebleminded</b></i>	Paul	Kindness, Forgiveness & Reconciliation
137.	2 Tim. 2:10	<i>Therefore <b>I endure all things for the elect's sakes</b>, that they may also obtain the salvation which is in Christ Jesus with eternal glory.</i>	Paul	Kindness, Forgiveness & Reconciliation
138.	James 5:16	<b>Confess your faults one to another</b>	James	Kindness, Forgiveness & Reconciliation
139.	1 Pet. 3:8	<b>be pitiful, be courteous:</b>	Peter	Kindness, Forgiveness & Reconciliation
140.	2 Pet. 1:7	<b>And to godliness brotherly kindness</b>	Peter	Kindness, Forgiveness & Reconciliation
141.	1 Cor. 6:1	<b>Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?</b>	Paul	Not Defrauding or Suing One Another
142.	1 Cor. 6:8	<b>Nay, ye do wrong, and defraud, and that your brethren.</b>	Paul	Not Defrauding or Suing One Another
143.	1 Thes. 5:14	<b>See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men</b>	Paul	Not Defrauding or Suing One Another
144.	1 Thes. 4:6	<b>That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.</b>	Paul	Not Defrauding or Suing One Another
145.	Eph. 6:18	<b>Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;</b>	Paul	Praying and Giving Thanks For One Another
146.	Phil. 1:3-4	<b>I thank my God upon every remembrance of you, 4 Always in every prayer of mine for you all making request with joy,</b>	Paul	Praying and Giving Thanks For One Another
147.	Rom. 1:7	<i>To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord</i>	Paul	Praying and Giving Thanks

		<i>Jesus Christ. 8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. 9 For God is my witness, whom I serve with my spirit in the gospel of his Son, <b>that without ceasing I make mention of you always in my prayers;</b></i>		For One Another
148.	I Cor. 1:4	<i><b>I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;</b></i>	Paul	Praying and Giving Thanks For One Another
149.	Eph. 1:16	<i><b>Cease not to give thanks for you, making mention of you in my prayers;</b></i>	Paul	Praying and Giving Thanks For One Another
150.	Col. 1:3	<i><b>We give thanks to God and the Father of our Lord Jesus Christ, praying always for you</b></i>	Paul	Praying and Giving Thanks for One Another
151.	Col. 1:9	<i>For this cause we also, since the day we heard it, <b>do not cease to pray for you</b></i>	Paul	Praying and Giving Thanks for One Another
152.	I Thes. 1:2-3	<i><b>We give thanks to God always for you all, making mention of you in our prayers;</b> 3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; Knowing, brethren beloved, your election of God.</i>	Paul	Praying and Giving Thanks for One Another
153.	1 Thes. 3:9-10	<i><b>For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; 10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?</b></i>	Paul	Praying and Giving Thanks for One Another
154.	1 Thes. 5:15-18	<i>...follow that which is good, both among yourselves, and to all men. <b>Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you.</b></i>	Paul	Praying and Giving Thanks for One Another
155.	1 Thes. 5:25	<i><b>Brethren pray for us</b></i>	Paul	Praying and Giving Thanks for One Another
156.	2 Thes. 1:3	<i><b>We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly</b></i>	Paul	Praying and Giving Thanks for One Another
157.	2 Thes. 2:13	<i><b>But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth</b></i>	Paul	Praying and Giving Thanks for One Another

158.	2 Thes. 3:1	<b>Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:</b>	Paul	Praying and Giving Thanks for One Another
159.	2 Tim. 1:3	<i>I thank God, whom I serve from my forefathers with pure conscience, <b>that without ceasing I have remembrance of thee in my prayers night and day</b></i>	Paul	Praying and Giving Thanks for One Another
160.	Phil. 1:4-5	<b>I thank my God, making mention of thee always in my prayers, Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints</b>	Paul	Praying and Giving Thanks for One Another
161.	Heb 13:18	<b>Pray for us:</b> for we trust we have a good conscience, in all things willing to live honestly.	Paul	Praying and Giving Thanks for One Another
162.	James 5:14-15	<i>Is any sick among you? let him call for the elders of the church; <b>and let them pray over him</b>, anointing him with oil in the name of the Lord: 15 <b>And the prayer of faith shall save the sick</b>, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.</i>	James	Praying and Giving Thanks for One Another
163.	James 5:16	<i>... <b>pray one for another, that ye may be healed.</b> The effectual fervent prayer of a righteous man availeth much.</i>	James	Praying and Giving Thanks for One Another
164.	1 Pet. 4:7	<i>But the end of all things is at hand: be ye therefore sober, <b>and watch unto prayer.</b></i>	Peter	Praying and Giving Thanks for One Another
165.	1 John 5:16	<b>If any man see his brother sin a sin which is not unto death, he shall ask (pray), and he shall give him life for them that sin not unto death.</b>	John	Praying and Giving Thanks for One Another
166.	1 Cor. 12:26	<b>And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.</b>		Preferring One Another – All for One
167.	Rom. 12:10	<i>in honour <b>preferring one another.</b></i>	Paul	Preferring One Another – One for All
168.	Rom. 12:15	<b>Rejoice with them that do rejoice, and weep with them that weep.</b>	Paul	Preferring One Another – One for all
169.	Rom. 15:7	<i>Wherefore <b>receive ye one another</b>, as Christ also received us to the glory of God.</i>	Paul	Preferring One Another – One for all
170.	Rom. 16:2	<b>That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.</b>	Paul	Preferring One Another – One for All

171.	1 Pet. 5:5	<b>Yea, all of you be subject one to another</b>	Peter	Preferring One Another – One for All
172.	Col. 3:16	<b>Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.</b>	Paul	Preferring One Another/One for All
173.	1 Thes. 5:11	<b>...and edify one another, even as also ye do.</b>	Paul	Teach and Help One Another
174.	2 Tim. 2:25-26	<b>In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.</b>	Paul	Teach and Help One Another
175.	Heb 3:12-13	<b>Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.</b>	Paul	Teach and Help One Another
176.	Heb. 10:25	<b>Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching</b>	Paul	Teach and Help One Another
177.	James 5:19-20	<b>Brethren, if any of you do err from the truth, and one convert him; 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.</b>	James	Teach and Help One Another
178.	1 Pet. 4:10	<b>As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.</b>	Peter	Teach and Help One Another
179.	Rom 1:10	<b>10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. 11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; 12 That is, that I may be comforted together with you by the mutual faith both of you and me.</b>	Paul	Visiting One Another
180.	Rom. 12:13	<b>Given to hospitality</b> (food, raiment, lodging)	Paul	Visiting One Another
181.	Phil. 2:29	<b>Receive him therefore in the Lord with all gladness</b>	Paul	Visiting One Another
182.	1 Thes. 3:6	<b>Timotheus came from you unto us, and brought us good tidings ... and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:</b>	Paul	Visiting One Another
183.	2 Tim. 1:4	<b>Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy</b>	Paul	Visiting One Another
184.	1 Pet. 4:9	<b>Use hospitality one to another without grudging.</b>	Peter	Visiting One Another