

To the Servants of the Most High God at Topeka, Kansas, Sunday, June 9, 2024

Thou Shalt Not Kill, Part 1

Some of our loved ones have asked for clarification regarding “Thou shalt not kill.” There are many facets regarding the taking of human life, so I thought I would do some sermons on this topic.

General Premise: My general premise, and this is not of commandment, but by permission (my advice - 1 Cor. 7:6) is to not kill under any circumstances. Capital punishment is provided for in the Bible (but that is not a person taking human life, that is a government), I will cover that in a future sermon, however, given the wrongful murder of the Lord Jesus Christ by capital punishment, we know it is abused by men and people can be executed for things they did not do, so I personally am not generally in favor of it. I am generally ultra conservative on the issue of not taking human life for the following reasons:

1. **God Almighty (Thou shalt not kill)** - 6th Commandment - *Thou shalt not kill* (Ex. 20:13, De. 5:17). The 10 Commandments - *two tables of testimony, tables of stone, written with the finger of God*. This is a general and broad statement tied to the Almighty. There may be some exceptions, but the general rule applies to not kill. It is stated in the Old Testament and expanded upon in the New Testament. There is an issue of whether the Hebrew word means “to kill” generally, or only “murder.” I will cover that later in this sermon.
2. **The Lord Jesus Christ (Don’t even be angry with your brother)** - *Ye have heard that it was said by them of old time, **Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:** 22 But I say unto you, That whosoever is angry with his brother without a cause (a righteous cause would be for example – sinful conduct - fornication/adultery/idol worship) shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, **Thou fool, shall be in danger of hell fire (eternal damnation)** 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go*

thy way; first be reconciled to thy brother, and then come and offer thy gift. (Mat. 5:21-22).

3. **Paul - Quoting God Almighty and the Lord Jesus Christ- (Love thy Neighbour)** - *For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself* (Rom. 13:9). The general command by the Lord Jesus Christ is to Love thy neighbour (Mat. 5:43; 19:19, 22:39, Mark 12:31, Luke 10:27). *Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD* (Lev. 19:18). We are not supposed to kill, but even more than that we are to love our neighbor so that generally takes killing our neighbors off the list of acceptable things to do.
4. **The Lord Jesus Christ (Love your Enemies)** - *Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. 40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. 41 And whosoever shall compel thee to go a mile, go with him twain. 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. 43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect* (Mat. 5:38-48). The presumption by the Lord Jesus Christ is that you will be hated and have enemies. *If the world hate you, ye know it hated me before it hated you. 19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. 20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also* (John 15:18-

20). If we are required by The King to love our enemies, then how can we kill them? If when you are struck in the face, you are directed to turn your face so the person that is assaulting you can strike you on the other side, that takes killing off of the table. *If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him* (Ex. 23:4-5). We are prevented from taking vengeance. *To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste* (De. 32:35). *Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord* (Rom. 12:19).

5. **The Lord Jesus Christ (Love your Enemies #2 – Do unto Others as ye Would Have Them do to You) -**

*But I say unto you which hear, Love your enemies, do good to them which hate you, 28 Bless them that curse you, and pray for them which despitefully use you. 29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. 30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. 31 **And as ye would that men should do to you, do ye also to them likewise.** 32 For if ye love them which love you, what thank have ye? for sinners also love those that love them. 33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. 34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. 36 Be ye therefore merciful, as your Father also is merciful* (Luke 6:27-36). We are to do unto others as we would have them do to us – that takes killing off the table.

6. **Eternity is at stake** - *For thus saith the High and Lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones* (Isaiah 57:15). I am reading some books on retirement for work. In one of the books, when it is telling you how your life will be completely different than your life before school and work - it says you should take time to consider eternity. I think you

should be considering eternity right now! Remember the line I put around the whole church to represent eternity – and remember the little 1/8” tick mark I put in front of that line – to represent our life now on earth? This is eternity we are talking about. We are talking about your never dying soul. Gen. 2:7 *And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.* Soul is used 432 times in the Bible.

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption (Ps 16:10). For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell (Ps 86:13). Thou shalt beat him with the rod, and shalt deliver his soul from hell (Pr 23:14). And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell (Mt 10:28). Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption (Ac 2:27).

7. **God Almighty – Murderers Shall Have Their Part in the Lake Which Burneth with Fire and Brimstone; Which is the Second Death** - *And he said unto me, It is done. I am Alpha and Omega, the beginning and*

the end. I will give unto him that is athirst of the fountain of the water of life freely. 7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death (Rev. 21:6-9). This is terrifying. I take this to mean unrepentant murderers, but If it is all the same to you I would just not even be counted amongst this group at all since eternity is at stake.

8. **Jesus never killed** – If there ever was going to be justification to take human life, it might have been to save the life of The King of eternity. But NO! The Lord Jesus Christ never engaged in murder or any violence. He is our example. He specifically stopped Peter when he would go to war. Mt 26:52 *Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.* And this additional reason, that His Father had appointed it to Him: Joh 18:11 *Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?* Jesus did overturn the tables of the moneychangers (they exchanged

Rom. \$ for Jewish \$ for a small fee) and the seats of them that sold doves (doves don't travel well, so it was easier to purchases them there) (Mat. 21:12 and Mark 11:5) but, I don't put that in the category of killing and it was not a sin. John 2:15 says he made a scourge (whip) of small cords and he drove them out. Gill says "not so much for force and terror, as to intimate, that these persons, the violators of the holy pace, deserved the scourge of divine wrath and punishment." This certainly is not killing, and I don't know for sure that he actually touched anyone with the scourge. Barnes says *There is no evidence that he used any violence to the men engaged in that unhallowed traffic. The original word implies that these cords were made of twisted rushes or reeds – probably the ancient material for making ropes.*

9. **Satan was a murderer** - *Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him...* (John 8:44). See more below on this. I don't want to be counted in anything that Satan is engaged in.

Lord's Supper

1 Cor. 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: **24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

If you have not read *The Seven Sayings of the Saviour on the Cross*, by Arthur Pink (1919) I recommend it. When I do the Lord' Supper I am going to read from it for a while.

Chapter 1 – The Word of Forgiveness

"Then said Jesus, Father, forgive them; for they know not what they do." Luke 23:34

Man had done his worst. The One by whom the world was made had come into it, but the world knew Him not. The Lord of Glory had tabernacled among men, but He was not wanted. The eyes which by sin were blinded and saw in Him no beauty that He should be desired. At His birth there was no room in the inn, which foreshadowed the treatment He was to receive at the hands of men. Shortly after His birth Herod sought to slay Him, and this intimated the hostility His person evoked and forecast the cross as the climax of man's enmity. Again and again His enemies attempted His destruction. And now their vile desires are granted them. The Son of God had yielded Himself up into their hands. A mock trial had been gone through, and though His judges found no fault in Him, nevertheless, they had yielded to the insistent clamoring of those who hated Him as they cried again and again, "Crucify him."

The full deed had been done. No ordinary death would suffice for His implacable foes. A death of intense suffering and shame was decided upon. A cross had been secured; the Savior had been nailed to it. And there He hangs, silent. But presently His pallid lips are seen to move—Is He crying for pity? No. What then? Is He pronouncing malediction upon His crucifiers? No. He is praying, praying for His enemies—"Then said Jesus, Father, forgive them: for they know not what they do" (Luke 23:34).

The first of the seven cross-sayings of our Lord presents Him in the attitude of prayer. How significant! How instructive! His public ministry had opened with prayer (Luke 3:21), and here we see it closing in prayer. Surely He has left us an example! No longer might those hands minister to the sick, for they are nailed to the Cross; no longer may those feet carry Him on errands of mercy, for they are fastened to the cruel tree; no longer may He engage in instructing the apostles, for they have forsaken Him and fled—how then does He occupy Himself? In the ministry of prayer! What a lesson for us...

In praying for His enemies... Christ set before us a perfect example of how we should treat those who wrong and hate us... If Christ prayed for His murderers then surely we have encouragement to pray now for the very chief of sinners!

I. **Thou Shalt Not Kill - General Overview**

- **Cain Slays Abel - The Voice of thy Brother's Blood Crieth unto me from the Ground (Gen. 4:3-11).**

We do not get very far into the human experiment before we encounter cold-blooded, premeditated (planned) murder. This takes place in Gen. 4. *Cain brought of the fruit of the ground an offering unto the LORD. 4 And Abel, he also brought of the firstlings of his flock*

and of the fat thereof. And the LORD had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. 6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? 10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. 11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; (Gen. 4: 3-11).

The Lord Jesus Christ said right when he said: *Think not that I am come to send peace on earth: I came not to send peace, but a sword. 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. (And, brother against brother). 36 And a man's foes shall be they of his own household (Mat. 10: 34).* Cain rose up and slew his brother in a ferocious and furious manner.

Cain was angry with God because God didn't have respect for his offering. It is the age-old question of whether we serve ourselves or a sovereign and immutable God. Cain didn't want to serve God, he wanted to serve his own base nature. Cain refused to do well and be accepted. Though Cain spoke directly with God, he would not hear. Cain wanted to debate God's judgment on his sacrifice because verse 8 has the conjunction "And" (**And, Cain talked with his brother Abel**). Cain has something important to say to his brother Abel. I am wronged – God is unjust and not entitled to judge me. And of course, the fact that God accepted Abel, would make him a target of Cain's envy. Cain didn't agree with God's judgment on the matter! Mat. 20:15 *Is it not lawful for me to do what I will with mine own?* God's propriety in man is absolute. God enjoys absolute sovereignty in the matter of man. Cain, not being satisfied with God's judgment slays his own brother in cold blood.

Not as Cain, who was of that wicked one (Satan), and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous (1 John 3:12). Cain hated Abel for being accepted by God. Cain's rebellion toward God, together with his own pride and jealousy led to him murdering his own brother.

Jamieson, Fausset and Brown says that this was a premeditated murder and that Cain lured Abel into the field far away from everyone else to slay him. *Woe unto them! For they have gone in the way of Cain* (Jude 11). The Bible does not give us that detail, but we know Cain was angry at God, and in his murderous rage, he was deluded to think that God did not see.

10 And he said, What hast thou done? The voice of thy brother's blood crieth unto me from the ground. 11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

What hast thou done? In the providence of God, blood has a voice crying to Him to which he cannot but give heed. It is vain, then, to attempt concealment. This was a heinous and awful crime that Cain committed. Abel did nothing to deserve death. See Mat. 23:35 *from the blood of righteous Abel*. Cain shed innocent blood here and that blood, where it was spilt, cried unto God. So, no matter that Cain most likely covered the blood and hid the body, it doesn't matter because the voice of that innocent blood came to His "ears" and cried for vengeance. The Jews say it is rendered "brother's bloods" (plural) because Abel's posterity which would be descended from Abel had he not been murdered were also slain. Gill says the very earth opened her mouth so as to cover the shame and horror of it all, but that blood is not forgotten. Beloved, can you wrap your minds around all the blood that these last generations have spilt in this earth? It is breathtaking to consider it all and how the voice of that blood calls for vengeance. The voice must be deafening. The average adult has about 1 gallon of blood, while the average newborn has 1 cup of blood. By any stretch of the imagination that is a lot of blood calling to God for judgment and justice. Since the 70's, there have been more than 1 billion abortions worldwide – 1 billion cups of blood have been shed That is 60 million gallons. Innocent blood cannot be shed with impunity – it demands justice. When a murder takes place, even when in this life the murderer is not brought to justice now, no matter, God Almighty remembers because the blood of that person calls out and arouses God to inflict punishment and judgment at the appropriate time (including at the judgment day). Abel was silenced at his death, but the voice of his blood was more vehement and eloquent than any prosecutor. A murderer may brag of his or her murderous deed as if they had evaded recompense and punishment, but God will show that the shed blood is not mute. A body cannot be buried so deep as the cry does not reach to heaven. Psalm 9:12 *When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.*

God is the Creator, Architect, Designer, and Engineer of all human life. When a murder takes place and a life is taken that He created, a crime has been committed against God. While Abel's blood was innocent and righteous (as one of God's elect), I think all blood shed calls out to God for judgment. This is particularly or especially true for God's elect.

It is no small thing to shed blood.

- **A Murderer from the Beginning**

Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him... (John 8:44).

Gill: Satan murdered Adam and Eve, and all their posterity, by tempting them to sin, which brought death and ruin upon them. After Adam and Eve's fall, Satan quickly instigated Cain to slay his brother; and has had, more or less, a concern in all murders committed since; and has been in all ages, and still is, a murderer of the souls of men; and he is rightly called Abaddon, and Apollyon, which signify the destroyer. He was a murderer from the beginning of the world. As soon as man was created, Satan determined to kill and destroy him including his never dying soul. He is the murderous seducer of the human race. It should give us pause to do anything associated with the prince of the power of the air.

- **Thou Shalt Not Kill**

Thou shalt not kill (Ex 20:13 and De. 5:17).

Kill - 07523 חצר ratsach raw-tsakh'

AV-slayer 16, murderer 14, kill 5, murder 3, slain 3, manslayer 2, killing 1, slayer + 0310 1, slayeth 1, death 1; 47

1) to murder, slay, kill

1a) (Qal) to murder, slay

1a1) premeditated

1a2) accidental

1a3) as avenger

1a4) slayer (intentional) (participle)

1b) (Niphal) to be slain

1c) (Piel)

1c1) to murder, assassinate

1c2) murderer, assassin (participle) (subst)

1d) (Pual) to be killed

The military would have you believe the verse says: Thou shalt not murder. It is not that clear to me from the above definition of the Hebrew word that it only means “murder” because “Accidental” is also in the list. I personally still consider war as murder with the exception of being a righteous war that God calls for like in the Old Testament where he called for the taking of Canaan (and to show no mercy) after the Canaanites refused to follow his laws (Lev. 18). I will specifically cover war in a future sermon.

Gill: Not meaning any sort of creatures, for there are some to be killed for the food and nourishment of men, and others for their safety and preservation; but rational creatures, men, women, and children, any of the human species, of every age, sex, condition, or nation; no man has a right to take away his own life, or the life of another; by this law is forbidden suicide, or self-murder, parricide or murder of parents, homicide or the murder of man; ~~yet killing of men in lawful war, or in defense of a man's self, when his own life is in danger,~~ or the execution of malefactors by the hands or order of the civil magistrate, and killing a man at unawares, without any design, are not to be reckoned breaches of this law; but taking away the life of another through private malice and revenge and even stabbing of a man's character, and so all things tending to or designed for the taking away of life, and all plots, conspiracies, and contrivances for that purpose, even all sinful anger, undue wrath and envy, rancour of all mind, all malice in thought, word, or deed, are contrary to this precept, see #Mt 5:21,22 and which, on the other hand, requires that men should do all they can for the ease, peace, and preservation of the lives of men...

Calvin: The sum of this Commandment is, that we should not unjustly do violence to any one...Undoubtedly God would have the remains of His image, which still shine forth in men, to continue in some estimation, so that all might feel that every homicide is an offense against Him... It will, however, more clearly appear hereafter, that under the word kill is included by synecdoche all violence, smiting, and aggression... Natural common sense demands more than that we should abstain from wrongdoing. And, not to say more on this point, it will plainly appear from the summary of the Second Table, that God not only forbids us to be murderers, but also prescribes that everyone should study faithfully to defend the life of his neighbor, and practically to declare that it is dear to him.

Matthew Henry: The sixth commandment concerns our own and our neighbour's life (#Ex 20:13): "Thou shalt not kill; thou shalt not do any thing hurtful or injurious to the health, ease, and life, of thy own body, or any other person's unjustly."

This is one of the laws of nature, and was strongly enforced by the precepts given to Noah and his sons, #Ge 9:5-6. ~~It does not forbid killing in lawful war, or in our own necessary defence~~, nor the magistrate's putting offenders to death, for those things tend to the preserving of life; but it forbids all malice and hatred to the person of any (for he that hateth his brother is a murderer), and all personal revenge arising therefrom; also all rash anger upon sudden provocations, and hurt said or done, or aimed to be done, in passion: of this our Saviour expounds this commandment, #Mt 5:22. And, as that which is worst of all, it forbids persecution, laying wait for the blood of the innocent and excellent ones of the earth.

I love you all. Amen.

Taking of Human Life Table (Work in Progress)

No.	Description	Permitted by God	Bible Authority	Bible Example
1.	Premeditated Murder (Planned/premeditated and with intention to kill)	No	Thou shalt not kill. Ex. 20:13	<ul style="list-style-type: none"> • Cain murders Abel • Joab murders Abner • Jacob's sons premeditate to kill Shechem and the men of the city for Shechem raping Dinah
2.	2nd Degree Murder (Killing Without Premeditation, may or may not have intended to kill, just serious bodily harm) (shooting a gun in a	No	Thou shalt not kill. Ex. 20:13	

	crowd)			
3.	Voluntary Manslaughter (Crime of passion) – Willful killing, but not premeditated or planned and involves provocation like – finding a partner in bed with someone else and immediately pulls out a gun and kills them	No	Thou shalt not kill. Ex. 20:13	
4.	Involuntary Manslaughter – Killing without malice, intent or premeditation. “Accident” comes to mind, but it usually involves reckless, negligence or disregard for human life (texting while driving or DUI), resulting in the death of a pedestrian).	No	Thou shalt not kill. Ex. 20:13	
5.	Accidental Homicide - Someone is killed during the course of a lawful act that is done with a reasonable belief that no harm will take place. This is not a crime. You are shooting a gun at a gun range and the gun misfires, the bullet ricochets and strikes and kills someone else.	Allowed	De. 19:5 Josh. 20:3-5	<ul style="list-style-type: none"> • (Axe head slippeth from the helve and kills neighbour) • Slayer that killeth any person unawares and unwittingly (City of Refuge) ... and hated him not before time.
6.	War (Not Ordered by God)	Gill and Henry say yes, I am	<ul style="list-style-type: none"> • Ex. 20:13 Thou shalt not kill. 	Working on – More to come

		not comfortable with that	<ul style="list-style-type: none"> • Luke 3:14 Do violence to no man • James 4:1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? • 2 Kings 6:8 – God delivered Syria into Elisha’s hand into Samaria – God said to feed and give them drink. • 2 Cor. 10:4 The weapons of our warfare are not carnal. 	<ul style="list-style-type: none"> • At times the Israelites would ask of God whether they should go up or not to fight against an enemy and sometimes He would approve it and sometimes not depending on the situation.
7.	Death Penalty	Allowed	<ul style="list-style-type: none"> • Romans 13:1-7 	Working on – More to come
8.	Self-Defense	Gill & Matthew Henry say yes – Some of us are not comfortable with that.	<ul style="list-style-type: none"> • Ex. 20:13 Thou shalt not kill. • Mat. 5:39 ...Whosoever shall smite thee on thy right cheek, turn to him the other also. • Mat. 5:44 Love your enemies, pray for your enemies, etc. • Ex. 22:2 If a thief be found...and he smitten that he 	Working on – More to come

			<p>dies, there shall no blood be shed for him.</p> <ul style="list-style-type: none"> • Ex 2:11-12; Acts 7:22-24 Moses saw a Hebrew suffer wrong by the Egyptian and killed the Egyptian – and defended him. • Abraham taking his servants to save Lot (and killing Lot’s captors). • David recovering his wives at Ziklag. 	
9.	Abortion or murdering your babies after they are born. E.g. the valley of the son of Hinnom. Called Topheth, but God said it would no more be called that, but the valley of slaughter. See Jeremiah 19	No	Thou shalt not kill. Ex. 20:13	<p>*Giving seed to Molech</p> <p>*The midwives in Egypt refused to abort the male babies because they feared God and the Lord did good by them</p>
10.	Mass Murder	No	Thou shalt not kill. Ex. 20:13	
11.	Serial Killer	No	Thou shalt not kill. Ex. 20:13	
12.	Genocide	No (unless authorized by God)	Thou shalt not kill. Ex. 20:13	
13.	Suicide	No	Thou shalt not kill. Ex. 20:13	
14.	Euthanasia	No	Thou shalt not kill. Ex. 20:13	

15.	Allowing someone to die – A person is drowning and you can swim and can save him, but decide not to because you didn't want to be burdened – love your neighbour	No	Thou shalt not kill. Ex. 20:13	
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