

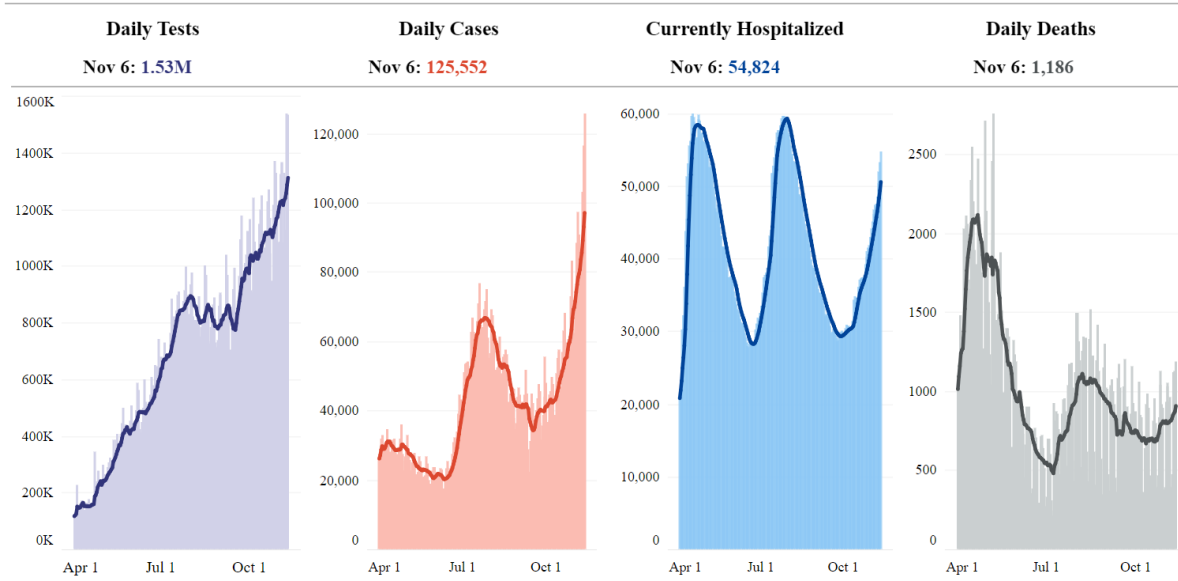
To the Saints of the Most High God at Topeka, Kansas November 8, 2020

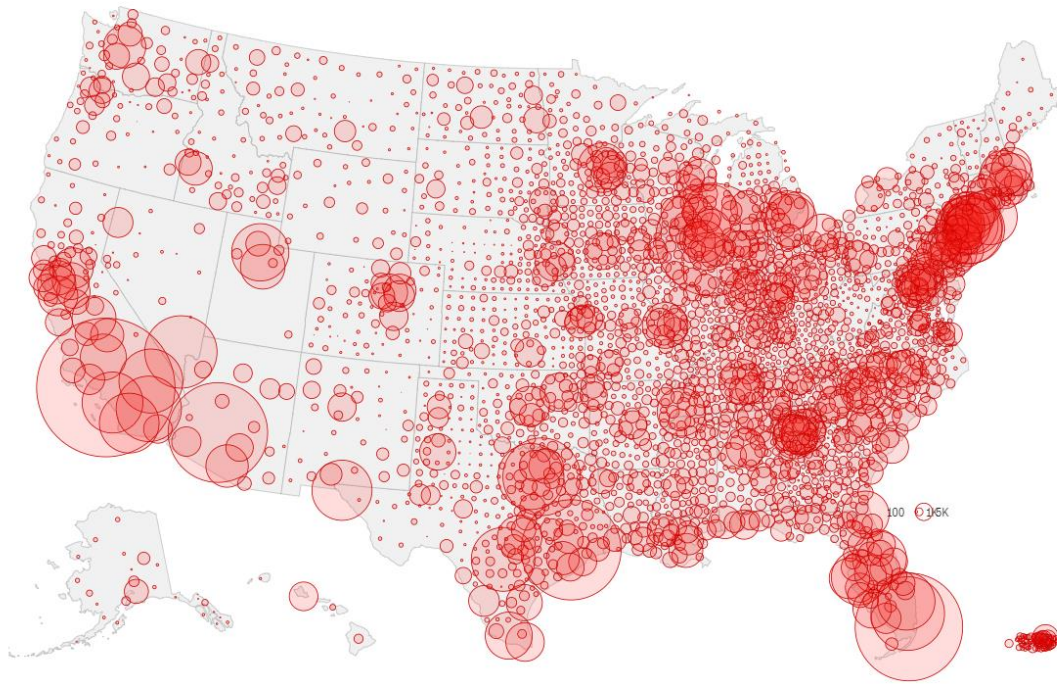
This continues my sermon from August 2, and September 20, 2020, where I am answering a letter where the writer takes us to task for the things we believe. I named the sermon “10 Things I Hate About You.” I am on number 6.

But before I get back to that, I want to give you a quick update on the wrath and plague of God, otherwise known as the global pandemic, that continues to sweep across the world. On Friday, November 6, 2020, the U.S. set a new world record with 132,700 new COVID-19 cases in a single day. That is more than three times the record in the first wave (April 6 - 43,000) and nearly double the previous high in the second wave which was 76,000. The U.S. is approaching 10 million cases and 240,000 deaths since last January. Texas and California are both approaching 1,000,000 cases. The world is approaching 50 million cases and 1.2 million deaths. I have a news flash for you – WE ARE NOT FLATTENING THE CURVE! The Lord is on the move! Eph. 5:5, *...the wrath of God comes upon the children of disobedience.*

NATIONWIDE COVID-19 METRICS SINCE APRIL 1. 7-DAY AVERAGE LINES

(All) ▾





6. WBC says (faux) Christians are not preaching right because they don't have enemies – WBC takes language designed to offend people, put it on a sign, and then go to places where people are emotionally volatile (funerals, pride parades), and claims that because they got hit or sued, they must be God's people.

It isn't WBC that says anything. The inconvenient truth is the Bible says in no uncertain terms His people will be hated. Period. Faux Christian are not hated, they are loved. And, in fact, most people don't even know who they are. They are incognito – all the time.

Mat. 5:10 *Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.*

Luke 6:22 *Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. 23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.*

1 John 3:13 **Marvel not, my brethren, if the world hate you.**

Mat. 10:22 **And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. 23 But when they persecute you in this city, flee ye into another.**

Mat. 24:9 **Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended, and shall betray one another, and shall hate one another. 11 And many false prophets shall rise, and shall deceive many. 12 And because iniquity shall abound, the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved.**

John 15:18 **If the world hate you, ye know that it hated me before it hated you. 19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. 20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.**

Rom 8:36 **As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.**

Do you know why the world does not hate you Mr. and Mrs. Faux Christian? The world does not hate you because the world loves its own. You are not God's elect. You are fearful and ashamed of Christ and because of that you sit back in the shadows.

Mat. 5:13 ¶ **Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.**

Mr 8:38 **Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.**

Phil 1:19 *For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, 20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.*

- WBC takes language designed to offend people, put it on a sign, and then goes to places where people are emotionally volatile (funerals, pride parades), and claims that because they got hit or sued, they must be God's people.

WBC takes language designed to offend people – No, we take language that is in the Bible and we preach it. Did God destroy Sodom down to ashes with fire and brimstone or not? We preach hell fire. The language of our signs come straight from the Bible and you know it does! They are not pithy sayings they are 100% Bible and Gospel. Christ preached hell more than 50 times. You know He did. If WBC goes to a place where the people are “preaching” a blatant and proud or notorious sinner into heaven, knowing it is not possible for that sinner to get into heaven, it is love to preach the truth to their loved ones. In fact, the dead and in hell person, wants nothing more for us to do that, except a drop of water to cool their tongue. Luke 16:27 *Then he (the rich man) said, I pray thee therefore, father, that thou wouldest send him (Lazarus) to my father's house: 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.* And, since when is a pride parade where someone is “emotionally volatile.” Have you ever been to one? I think not. There is a lot of notorious and awful sin going on there; it is nothing less than a giant licentious party of excess.

And what does this even mean? WBC “claims they got hit or sued, [so] they must be God's people.” You mean like when a notorious sodomite became famous suing WBC because we were faithful when the whole country tried to preach his foolish son into heaven and WBC stood three + football fields away and said proud, unrepentant sinners go to hell; thou shalt not kill, America is Doomed, etc. Meanwhile, please do not deceive yourself, if you sit at home, or in the four corners of your church thinking you are safe and sound and where no one hears your words (which words we discern are lukewarm at best and nonexistent at worst), you have not obeyed Christ's commandment to preach this gospel to every creature. Robert Haldane says *If a man does not confess Christ at the hazard of life, character, property, liberty, and everything dear to him (spouses, children, family and friends),*

he has not the faith in Christ. These gentle souls at Westboro Baptist Church preach Christ with great boldness pursuant to the pattern that Christ showed us in His Word. Matt. 5:14-15 *Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.*

Jud 5:15 ... *For the divisions of Reuben there were great thoughts of heart. Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart* (Gill: some saying to go help the children of Israel against Sierra and some claiming neutrality – they were divided and did nothing and were caught up in their thoughts, wisdom, prudence, counsel - preferring their flocks and indifference, instead of helping the people of God). *17 Gilead abode beyond Jordan: and why did Dan remain in ships* (Gill: thinking your business and merchandise interest were a sufficient excuse and they could sail away with their stuff if Sierra won the day)? *Asher continued on the sea shore, and abode in his breaches* (landing places). *18 Zebulun and Naphtali were a people that jeoparded (hazarded – Acts 15:26) their lives unto the death in the high places of the field.*

Ac 4:13 *Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.*

Ac 4:24 ...*They lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: 25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? 26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. 27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 28 For to do whatsoever thy hand and thy counsel determined before to be done. 29 **And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,** 30 *By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus. 31 And when they had prayed, the place was shaken where they were assembled together;**

and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Php 1:20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

1Jo 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Rev. 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

*1 Pet 4:12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 14 **If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.** 15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 18 **And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?** 19 **Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.***

7. If our mission is to make disciples of all the nations, then we have to speak in a way that people can understand...communicating respectfully, using language that is truthful without offending... you can reprove and rebuke with respect and in a manner that demonstrates our love for our neighbor. There is no sites for any of this – zero.

2 Tim 4:1 *I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season; **reprove (convict, refuse, confute – find fault with, chide, admonish), rebuke (admonish or charge sharply), exhort (beg, entreat, encourage, strengthen) with all longsuffering and doctrine.** 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables. 5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.*

Note: WE ARE FOR PEACE, BUT WHEN WE SPEAK, THEY ARE FOR WAR! In other words, it does not matter what we say, OR how we say it, if we do not say that “this generation is all good, all day, all nice, all day,” their hair-trigger rage is engaged. Ps 120:7 *I am for peace: but when I speak, they are for war.*

Isa 58:1 *Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.*

Paul WAS “communicating respectfully and without offending” when his preaching caused the Jews to put the city in an uproar and troubled the whole city at Thessalonica where they seized Jason and his house and they took security of Jason and they had to sneak Paul out of the city to Berea (Acts 17). Paul WAS “communicating respectfully and without offending” when the Jews beat him with whips and rods and stoned him. 2nd Cor. 11:24 *Of the Jews five times received I forty stripes save one. 25 Thrice was I beaten with rods, once was I stoned.*

Stephen WAS “communicating respectfully and without offending” when he told the Jews Acts 7:51 *Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. 52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: 53 Who have received the law by the disposition of angels, and have not kept it. 54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.... 57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, 58 And cast him out of the city, and stoned him.* Such wonderful words and loving kindness was this that Stephen said. TRUTH!

The reason they sought to kill Christ and crucify Him was because He was bold and His yea, was yea and his nay was nay. It WAS “communicating respectfully and without offending” when Paul preached hard against the idols at Ephesus and put the city in an uproar and Demetrius and the silver guild made a huge riot and were they were full of wrath and cried out for 2 hours saying “Great is Diana of the Ephesians” and the whole city was filled with confusion and they caught Gaius and Arstarchus and they rushed into the theater (Acts 19).

It WAS “communicating respectfully and without offending” when Paul and Silas preached at Philippi and they exceedingly troubled the whole city and they were beaten and thrown deep into the prison (Acts 16).

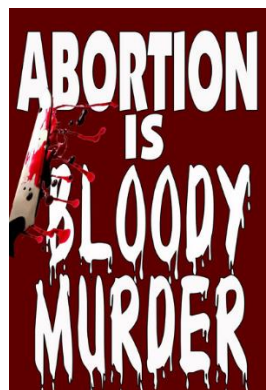
Eze 2:3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day. 4 For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. 5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them. 6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. 7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. 8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Rev. 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

We will be bold! We will not be ashamed of Christ, or His words. We will not be lukewarm. We will not be fearful (*But the fearful...shall have their part in the lake which burneth with fire and brimstone: which is the second death – Rev 21:8*). Like Haldane says we will confess Christ at the hazard of life, character, property, liberty and everything dear to us.

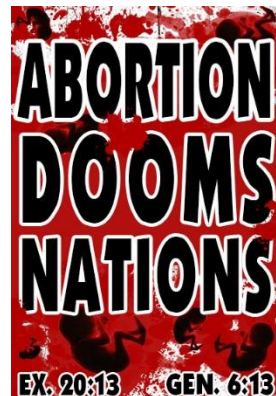
8. Abortion – We exist in this place and at this time, just as the ancient Israelites existed in a time when babies would be passed through the fires to Molech. If Christian churches are accountable for this event just because they exist in this country at this time, then so is WBC. If your position is that WBC isn't responsible because you preach against abortion... there are some churches that not only preach against abortion but also are trying to do something to stop this sin - like change the law.

The difference here is that everyone the world over knows that we preach against abortion. Every day for 30 years we have preached on these streets in no uncertain times that ABORTION IS BLOODY MURDER! God says at Ezekiel 3 that if you are the watchman and you give the warning, your life and your soul is delivered. We are not accountable if we notoriously preach against that sin. We have faithfully done that for 30 years, every day. Eze 3:17 *Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. 18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. 19 Yet if thou warn the wicked, and he turn not from his wickedness,*



nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. You don't get to overrule God Almighty and put a heavier burden on us than God does.

Note: GOD DID NOT TASK US WITH THE JOB TO CHANGE LAWS OR FORCE A REBEL NOT TO MURDER THEIR BABE, BUT TO PREACH TRUTH TO OUR GENERATION!



9. Most of the people targeted by WBC protests have done nothing to you, and you know little to nothing about them. Even Matthew Shepard, who WBC vilified, could have been saved as he died on that post; the thief on the cross happened and can happen again.

The Westboro Baptist Church preaches against sin. Period. The people we preach to and speak of, have not offended the Westboro Baptist Church – their actions and behavior are contrary to the plain word of God. They teach things they should not. We know plenty about them! The person cited Matthew Shepard. We know everything important about Matthew Shepard. We know that he was a practicing sodomite that the Lord killed in his youth and most importantly, that this world immediately grabbed him up and began to lie about and use him as a posterchild for sin. They put him on display as a reason to disobey the plain commandments of God, and to emulate him with impunity, even as God had destroyed him in a most sad and shameful fashion; and they would make him a hero. Regarding the thief on the cross, Jesus Christ was on the other side of the thief in person. And, there is only one in the whole Bible – it did not happen frequently. As a dear friend and Elder recently said: *“There was one thief on the cross that we should not despair; there was one thief on the cross that we should not presume.”* The saving faith that our Lord Jesus Christ identified and spoke to on that cross was exclusively the call of our Lord Jesus Christ, and not any man. The thief was repentant. There is nothing, absolutely nothing but conjecture that Matthew Shepard had anything on his heart except that he propositioned the wrong people for sex, as he engaged in a drug deal. God never said it could or would happen again. Finally, IF in the providence of God, Matthew Shepard repented before he died, YAY! He would be the first to love our faithful refusal to turn him into a some kind of false god or idol.

Note: Matthew Shepard is world renowned, and his shameful mother and father are at this very day engaged in a money-making occupation to corrupt the youth of this nation and lure them to proud, shameful, unrepentant sin. Where is your voice against that?

We preach the Gospel of the Lord Jesus Christ. In the name of the Lord Jesus Christ we call on *sinner*s to repent (Mat 9:13). We preach repentance and remission of sins in the name of the Lord Jesus Christ among all nations (Luke 24:47). We preach for godly sorrow that worketh repentance to salvation (2 Co 7:10). We preach that all should come to repentance (2 Pet 3:9). We preach good news that not all people go to hell and that the elect of God – a remnant are saved! We preach to *Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it* (Mat

7:13-14). *We preach the gospel of peace and bring glad tidings of good things (Rom 10:15). We preach good tidings unto the meek; ... to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn (Isa 61:1-2). We preach that whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness (Rom 6:16). We preach that he that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him (John 3:36). You want us to preach HAPPY-STICKER THEOLOGY! We will not. You want us to say that everyone goes to heaven. WE WILL NOT. We preach that we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous (1 John 5:2-3). We preach that all must appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men (2 Cor. 5:10). We preach that the conclusion of the whole matter (is to) Fear God, and keep his commandments: for this is the whole duty of man. 14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. We preach that Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah (Isaiah 1:9). We preach and pray for the elect of God (and that God will avenge them) Luke 18:7 (And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? 8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth)? We preach not many wise men after the flesh, not many mighty, not many noble, are called: 27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty. 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are (1 Cor 1:26). We preach that the wrath of God comes upon the children of disobedience (Eph. 5:5) – like COVID-19 that at this very hour is working in tandem with the fires and the hurricanes and the various other daily traumas that God is sending to root out, and to pull down and to destroy and to throw down this rebellious nation, by the plain preaching of His word! Jeremiah 1:9-10 Then the*

LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down...

10. Finally, there seems to be a pretty consistent pattern at WBC based on the actions of some churches and some people that you learn about in the media – you judge all other people by what some do, and make charges based on false notions, being ignorant of what they actually believe and how they actually operate...



Where to begin? The sin of the churches are identified by a visual inspection (cropped hair on the women; indicia of the sodomites, including flags at some places and words of unity and inclusion, etc.); elements of their idols abounding; the face of a whore on the people; women in their pulpits; a lack of preaching hell loudly; the words of lies in their mouths; and the internet that is full of their words on their web pages, etc. The ease with which this generation can gather data and the pride with which this generation sins, makes this statement so very wrong! You can stick your head in the sand and deny the corruption and gross sin all around you, but that does not change the fact of what is happening. It is not fine! It is not all good. Look around you – 1.2+ million people are dead in this world due to COVID-19. God is judging this world. We have it exactly right. The degradation of this generation is exponential. It is the churches who are to blame.

Jer. 23:1 Woe be unto the [false] pastors that destroy and scatter the sheep of my pasture! saith the LORD. 2 Therefore thus saith the LORD God of Israel against the [false] pastors that feed my people [lies]; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD... 9 Mine heart within me is broken because of the [false] prophets; all my bones shake (Gill: shake with dread and horror at the iniquities commented and the judgment approaching); I am like a drunken man (Gill: astonished), and like a man whom wine hath overcome, because of the LORD (Gill:

and because of the words of His holiness; because of the dishonor done to his Holy name and holy truths; and because of the profaning of these both in the mouths of these false prophets that pretend to come in the name of the LORD, and to speak His words; and because of the dreadful judgments which he the prophet, was sent to denounce against them from the Lord), *and because of the words of his holiness.* 10 *For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.* 11 *For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.* 12 *Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD.* 13 *And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.* 14 *I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.* 15 *Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall...* for from the prophets of Jerusalem is profaneness gone forth into all the land. 16 *Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD.* 17 *They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.* 18 *For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?* 19 *Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.* 20 *The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.* 21 *I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.*

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all – and, I love you all. Amen.