

JESUS CHRIST:

MILQUETOAST, MEALYMOUTH, NAMBY-PAMBY, MOLLYCODLLER,
HIPPIE-WIMP

OR

BOLD & BRAVE PREACHER, KING, CAPTAIN AND JUDGE

The false prophets of this sinful and adulterous generation (Mark 8:38) would have you believe that Jesus Christ the Lord was a simpleton, soft-on-sin wimp, who never said anything bad about anyone; who guaranteed love, forgiveness and heaven to everyone; and who only came to provide peace on earth. **This is a satanic lie.** Satan is the father of lies (John 8:44) and he has deceived the whole world (Rev. 12:9, 20:10). It is a deception of Satan meant for the masses to think that there will be no accountability and judgment for their filthy sins done in this life. If you believe this lie you will make a deadly miscalculation about Jesus Christ the Lord and put your never dying soul in everlasting jeopardy of hell fire. The Lord Jesus Christ says that in this place “their worm” never dies (it is a specific worm meant and designed for each person) and the fire is never quenched (Mark 9:44). John says in this place “the smoke of their torment ascendeth up forever and ever and they have no rest day nor night” (Rev. 14:11). The simple fact is that from the Bible it is clear that the unrighteous shall not inherit heaven. Here is a quote from our beloved Paul – he even warns to not be deceived:

1 Cor 6:9 (Paul) - Know ye not that **the unrighteous shall not inherit the kingdom of God? Be not deceived:** neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind (homosexuals),
10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

“Jesus loves everyone” is a lie. The Bible never says these words – they are not in the Bible. “Jesus loves everyone” implies that you can sin as much as you want and Jesus will willy-nilly forgive you. This is the same lie that Satan (the most subtle beast of the field, Genesis 3:1) told to Eve. Eve told Satan in the Garden of Eden that although God forbid her and Adam from eating the fruit, she could eat the forbidden fruit anyway saying “Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.” (Genesis 3:1-5). It is a subtle, deceitful lie.

Jesus does not love everyone and he “will judge the quick (i.e., the living) and dead at his appearing” (2 Tim 4:1). All people will “**appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad**” (2 Cor. 5:10). There are no free passes and Jesus does not love everyone – requiring every person to appear before the judgment seat of Christ and receive the things done in the body, whether it be good or bad, does not sound close to God loves everyone – it sounds like a trial. It is important for each person to read the words – do not let me or anyone else tell you anything about Jesus Christ – **read the words yourself**. Do not assume you know what the words say or “what everyone knows” – read all the words and read them carefully.

The “God loves everyone” Christ that is propped up by Satan and this generation is a false Christ (Matthew 24:24; Mark 13:22). The Satanic lie holds that the characteristics of Jesus Christ were **only** as follows:

1. Jesus came to bring peace on earth;
2. Jesus “hung out” with prostitutes, drunks, and sinners;
3. Jesus loves everyone unconditionally: “Jesus loves me this I know cause the Bible tells me so”;
4. Jesus was only about love;
5. Jesus promised that everyone will go to heaven, always forgave everyone, and guarantees unconditional forgiveness;
6. Jesus was soft spoken and never said anything bad about anyone and never did anything bad to anyone; Jesus was tender and kind to all;
7. Jesus was a long-haired, faggy-looking, glassy-eyed, hippie;
8. Jesus was universally loved and if you believe him you will be loved and will receive great prosperity on earth; and,
9. Jesus never judged anyone and told others to never, ever judge anyone, and you are forbidden from quoting the commandments or anything that sounds like judging.



This generation does not read the Bible – instead, they rely on characterizations of the Bible they hear from others and then recite them like they are fact. You will read a lot of Bible in this document you have never heard before – it’s there – read it for yourself – the citations are listed. It is sometimes difficult for people who have never read the Bible, and therefore have no knowledge of it, to tell between Bible and BS – so you can use this handy BS sticker to eliminate your confusion. Verse after verse after verse will disprove every one of the above lies – it is not even a close question.

Mostly, this document speaks to the words of Jesus Christ the Lord himself for authority on a point, but in some places there are quotes from others in the Bible.

It is important to note that there were eight writers of the New Testament and that each and every one had a personal relationship with Jesus Christ and spent a lot of time with him, so they unquestionably knew what he believed and what he was about.

The New Testament writers were as follows:

- Matthew (one of Jesus' disciples – Matthew 10:3);
- Mark (wrote the book of Mark, a first hand account of what he saw regarding Jesus);
- Luke (wrote the book Luke, a first hand account of what he saw regarding Jesus – Luke 1:1-2) – Luke also wrote the Acts;
- John (one of Jesus' disciples – Matthew 10:2);
- Paul (Jesus struck down Paul with a great light on his way to Damascus and called him personally – Acts 9:1-5). Paul was taught in Arabia three years by the Holy Spirit/Jesus Christ (Gal 1:16-18);
- James and Jude were the brothers of Jesus Christ - they were the sons of Joseph and Mary (Jude 1:1 and James Gal. 1:19); and,
- Peter (one of Jesus' disciples – Matthew 10:2).

Note: red letters indicate the words of Jesus.

1. JESUS CAME TO BRING PEACE ON EARTH

Jesus says clearly in two places (see below) that he did NOT come for peace on earth. Christ speaks specifically to the point and declares that he did not come for peace on earth. The words of Christ himself must prevail on this point. That said, in the interest of full disclosure there is a verse in Luke 2 which is often quoted for this proposition (see below) though by its context the application is limited to the Lord's birth. Finally, the second coming of Christ which is also called "the day of judgment," "the end of the world" and "the day of wrath" – this closes the door on any "peace on earth" concept.

◀Matthew 10:34 (Jesus) – **"Think not that I am come to send peace on earth: I came not to send peace, but a sword."**

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes shall be they of his own household.

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me."

<Luke 12:51-53 (Jesus) – “**Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:**

52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.”

If the Lord Jesus Christ says twice that he did not come to send peace on earth – doesn't that dispose of the matter?

Here is another verse.

< Luke 12:49 (Jesus)- I am come to send fire on the earth; and what will I, if it be already kindled?

And, one more:

< **Matthew 24:14-21; Mark 14-23 - And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, whoso readeth, let him understand, ... and woe unto them that are with child, and to them that give suck in those days!.. **For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved:** but for the elect's sake those days shall be shortened.**

I do not know about you, but that does not remotely sound like “Jesus loves everyone.” It sounds a lot like tribulation, anguish and destruction.

Here is the verse that is often twisted to get to the “peace on earth” claim:

<Luke 2:9 (Angel – regarding the birth of Christ) – “And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.”

You often see this on pagan Christmas cards (note: Christmas is never, ever, ever mentioned even one time in the Bible). The context of Luke 2 is the birth of Jesus Christ the Lord and the angel is declaring “glory to God” and peace and good will toward men and the earth in that there is a saviour that has come. Note: God did not provide a saviour for the Angels that sinned – God did provide a saviour for some on the earth. For a millennia the host of heaven waited for the birth of Jesus Christ – the angel is speaking of the general joy at the time of his birth – that a saviour has been born and has appeared. The Angel did not say Jesus came for peace on earth!

Here is what John Gill, a famous expositor, says: “and on earth peace” by which is meant, not external peace,... nor internal peace..., but [peace which] was to be made by the blood of his cross: rather Christ himself is here intended, who is called “the man, the peace” #Mic 5:5 and “our peace”, #Eph 2:14 and was now on earth, being just born, in order to make peace with God, and reconciliation for the sins of the people: ... and because he is the author of peace between God and elect sinners, who, through the fall, are at enmity against, God, and enemies in their minds by wicked works unto him; Christ only is their peace maker; he only is fit for it, being God and man in one person, And now Christ being the peace on earth, is owing to good will towards men; that is, to the free favor, good will, and pleasure of God towards chosen men in Christ Jesus: that Christ was on earth as the peacemaker, or giver, was owing to God’s good will.

◀ **Judgment Day** – Then you have another little problem with the whole Jesus and “peace on earth” concept – the prophesy of The Day of Judgment when Jesus Christ the Lord returns a second time and destroys the earth and saves his people. You find this concept throughout the Bible and in particular you find it in the book of Revelation where wrath and judgment upon the earth appear throughout the book. Some of God’s elect refer to the book of Revelation as the “Payback” chapter of the Bible – since such much wrath and destruction takes place in the book.

Jesus himself refers to his second coming, when he comes back to earth as “the day of judgment” and “the end this world” (see below), but it is spoken of throughout the scriptures. This concept of judgment, wrath and damnation is completely opposed to “peace on earth.”

- “The judgment” Psalms 1:5
- “**The day of judgment.**” Matthew 10:15, Mark 6:11

- “At the judgment” Luke 10:14
- “The day of the Lord’s anger.” Zephaniah 2:3
- “The day of the Lord of Hosts” Isaiah 2:12; “The day of the Lord” Amos 5:18
- “The day of visitation” Isaiah 10:3; 1 Pet. 2:12
- “That day” Matthew 7:22; Luke 10:12
- “The end of this world.” Matthew 13:40
- “The end of the world.” Matthew 13:49, Matthew 28:20
- “The day when the Son of man is revealed” Luke 17:30
- “That great and notable day of the Lord” Acts 2:20
- “The times of refreshing” Acts 3:19
- “The times of restitution of all things” Acts 3:21
- The “day in which he will judge the world in righteousness” Acts 17:31
- “The day of wrath” Romans 2:5
- “When God shall judge the secrets of men by Jesus Christ” Romans 2:16
- “The Last Trump” 1 Cor. 15:52
- “The day of the Lord Jesus” 2 Cor. 1:14; Phil 1:6
- “The day of Christ” Phil 1:10
- “The coming of our Lord Jesus Christ” 1 Thes. 5:23; James 5:7
- “When the Lord Jesus shall be revealed from heaven with this mighty angels” 2 Thes. 1:7
- “The appearing of our Lord Jesus Christ” 1 Tim. 6:14; 1 Pet. 1:7
- “The glorious appearing of the great God and our Saviour Jesus Christ.” Titus 2:13
- “The revelation of Jesus Christ” 1 Pet. 1:13
- “The end of all things” 1 Pet. 4:7
- “When the chief Shepard shall appear” 1 Pet. 5:4
- “The coming of the day of God” 2nd Pet. 3:12
- “The judgment of the great day” Jude 6

< Day of Judgment – Matthew 13:41-42; 49-50 (Jesus) – “The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth....
 49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
 50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.”

This truly does not sound very tolerant of Jesus Christ the Lord. This sounds more like he is going to kick butt and take names - no namby-pamby here. The return of the King is close and when He comes He is going to clean house and throw the evildoers into the furnace of fire and there shall be wailing and gnashing of teeth. Where is the diversity, love and forgiveness in this verse?? There is none of these things for the wicked.

← **Day of Judgment - Luke 17:26 (Jesus) – And as it was in the days of Noah, so shall it be also in the days of the Son of man (second coming).** They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed. In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lot's wife.

Jesus Christ says that when he returns it will be like the day of Noah, when the whole world, except for 8 people (all family), was destroyed; and the days of Lot at Sodom and Gomorrah where the five cities of the plain were utterly destroyed with fire from heaven for their sodomy, fornication and whoremongery (Jude 7), except for Lot and his daughters.

← **Day of Judgment – 2nd Thes. 1:6-9 (Paul)- “It is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.”**

This does not sound very tolerant either. Brother Paul says that the Lord Jesus, with his mighty angels, are going to come **in flaming fire taking vengeance on them that know not God and that obey not the gospel!** Where is the love? Where is McMilquetoast here? Where is Mr. Creampuff in these verses? These verses say the Lord Jesus is going to take vengeance!! And, that vengeance is going to be everlasting – forever and ever and ever. The King is coming, with flaming fire – he is a consuming fire (Duet 4:24; Duet 9:3; Heb 12:29) for vengeance sake and there is nothing soft about him!

← **Day of Judgment – 2 Peter 3:10-12 (Paul) - “10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**
11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,
12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?”

◀ **Day of Judgment - 2 Pet. 3:7 (Paul)** – “But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.”

The Lord Jesus will come as a thief in the night and the elements shall melt with fervent heat and the earth also will be burned up. Now that is global warming. The heavens and the earth are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. Get it straight in your mind right now, the Lord Jesus Christ does not have a milquetoast bone in his body. Judgment is coming and the judge is even at the door (James 5:9).

◀ **Day of Judgment – Jude 14-15 (Jude)** - **“The Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.”**

This verse was written by Jude, Jesus’ brother. This does not sound very forgiving. In fact, it sounds like the Lord Jesus Christ is coming with an army to execute judgment on this sinful and adulterous generation and to recompense the ungodly for all of their ungodly deeds and their hard speeches they have made against Him. Yep, that sounds like mealy-mouthed, limp-wristed behavior to me - not.

◀ **Day of Judgment – Mark 8:38** “Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, **when he cometh in the glory of his Father with the holy angels.**”

The holy angels are coming!

It’s a little on the difficult side to resolve the peace on earth concept with “at the end of the world” the Lord is coming “with ten thousands of his saints” and “the holy angels” “to execute judgment” “in flaming fire to take vengeance on them that obey not the gospel of the Lord Jesus Christ who shall be punished with everlasting destruction” and “cast into the furnace of fire where there shall be wailing and gnashing of teeth!” I mean, where is the peace? The wrath of God is coming – flee the wrath to come (Mat. 3:7)!

◀ **Day of Judgment – Wrath of God on the Ungodly**

- “The ungodly shall not stand in the judgment” and “the way of the ungodly shall perish.” Psalms 1:5-6
- People “shall go into the holes of the rocks and into the caves of the earth, for fear of the Lord” on this day. Isaiah 2:19
- “The kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men and every bondman (slave) and every free

- man” will hide “themselves in the dens and in the rocks” and say unto “the mountains and rocks, call on us, and hide us from the face of him that sitteth on the throne and from the wrath of the lamb.” Revelation 6:15-17
- There will be no where to “flee for help.” Isaiah 10:3
 - “I will surely consume them saith the Lord.” Jeremiah 8:12
 - “Depart from me ye that work iniquity.” Matthew 7:23
 - “The children of the wicked one...” “are gathered and burned in the fire.” Matthew 13:40
 - “He will miserably destroy those wicked men.” Matthew 21:41
 - God is “wroth” and will send “forth his armies” to destroy the murderers and will burn up their city. Matthew 22:7
 - “Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.” Matthew 22:13
 - The Lord will close the door to heaven to the unrighteous and will say to them “I know you not.” Matthew 25:12-13
 - “And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.” Matthew 25:30
 - “And these (the unrighteous – the goats) shall go away into everlasting punishment. Matthew 25:46
 - At the second coming the Lord Jesus Christ will come and “destroy” the unrighteous. Mark 12:9, Luke 20:16
 - At the judgment, the unrighteous “shalt be thrust down to hell.” Luke 10:15
 - “The servant that says in his heart, my lord delayeth his coming... and be drunken. The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. Luke 12:46
 - Unto them that are contentious, and do not obey the trust, but obey unrighteousness, indignation and wrath, tribulation and anguish, upon every soul of man that doeth evil. Romans 2:8-9
 - Paul calls the unrighteous in the context of the second coming as “children of disobedience.” Col. 3:6
 - “They all might be damned who believed not the truth, but had pleasure in unrighteousness.” 2nd Thes. 2:12
 - “If we sin willfully after that we have received the knowledge of the truth there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries...Vengenace belongeth unto me, I will recompense, saith the Lord..It is a fearful thing to fall into the hands of the living God. Heb. 10:27
 - “There shall be false teachers among you, who privily shall bring in damnable heresies...and bring upon themselves swift destruction...whose judgment now of a long time lingereth not, and their damnation slumbereth not. 2 Pet 2:1-3.
 - “The Lord knoweth how... to reserve the unjust unto the day of judgment to be punished. 2 Pet. 2:9.

“Think not that I am come to send peace on earth: I came not to send peace, but a sword.” The Lord knows how to reserve the unjust unto the day of judgment to be punished – no peace on earth.

< Wrath and Judgment - Revelation 6:4 (John) - “And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.”

Peace is going to be taken from the earth!

< Wrath and Judgment - Revelation 19:1-3 (John) - And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And her smoke rose up for ever and ever.

< Wrath and Judgment Revelation 20:12 – And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

Wrath and judgment are coming! Peace on earth is a lie! Flee the wrath to come!

< Wrath and Judgment - Revelation 14:6-12 (John) – And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

They shall drink of the wine of the wrath of God, which is poured without mixture. "It is a fearful thing to fall into the hands of the living God." Heb 10:31

◀ **Wrath and Judgment - Isaiah 13:9 (Isaiah)** – Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

◀ **Wrath and Judgment - Isaiah 66:24 (Isaiah)** – And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Viewing the carcasses of the men that transgressed against God and viewing their worm and their fire so that they are an abhorring unto all flesh is not my understanding of peace on earth.

◀ **Wrath and Judgment – Psalms 7:11 (David)** - God is angry with the wicked every day.

◀ **Wrath and Judgment – Romans 1:18 (Paul)** – For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness

◀ **Wrath and Judgment - 1 Thes 5:3 (Paul)** – For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

◀ **Wrath and Judgment - 2nd Pet. 2:9-10 (Peter)** - The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities.

◀ **Wrath and Judgment – Rev. 6:10 (John)** - And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

◀ **Wrath and Judgment - Rev. 6:15-17 (John)** – And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?

◀ **Wrath and Judgment – Deut 4:24 (Moses)** – For the LORD thy God is a consuming fire, even a jealous God.

◀ **Wrath and Judgment – Deut 7:9-11 (Moses)** – Now therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; **And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.** Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

◀ **Wrath and Judgment - Deut 32:41-43 (Moses) - If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.**

Where is the love here?

◀ **Wrath and Judgment – Deut 32:35 (Moses)** – To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

So maybe you are beginning to get the picture. The Lord Jesus Christ did not come for peace on earth, but a sword. Anything less than that is a lie. Judgment, retribution and accountability are coming – flee from the wrath to come (Luke 3:7). You have only gotten just a bit of what the Bible says about the Judgment Day. For more details on that, see the document “The Lord is Coming – The Great Day of God’s Wrath Draws Nigh,” posted at www.godhatesfags.com. The Bible is not just about love and Jesus did not just come to talk about it – wrath and judgment are coming and it is unmistakable! Wake up, sleepy heads – who hath warned you to flee from the wrath to come? (1 Thes 1:10; Matthew 3:7).

2. JESUS “HUNG OUT” WITH PROSTITUTES, DRUNKS AND SINNERS

Here’s how this subtle argument goes – Jesus “hung out” with sinners including prostitutes, drunks, tax collectors, people with disabilities, awful sinners and those which the Pharisees and Sadducees disapproved of ... so, therefore it is perfectly acceptable to live and be like these sinners since Jesus approved of them and accepted them and forgave them all – without exception. This is a lie. In fact, it is regularly asserted that Mary Magdalene, who Jesus healed, was a prostitute. It is also sometimes surmised that because he “hung out” with the down-trodden, he also associated with homosexuals.



◀ **Mary Magdalene Was Not a Prostitute** – Daily we hear the lie that the Bible says Mary Magdalene was a prostitute. This is a 100%, bald face, out of the pit of hell lie. Mark 16:9 says that Jesus cast out seven devils from Mary Magdalene, but never says a single word about her being a prostitute.

Luke 8:1-2 says: “And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, 2 And certain women, who had been healed of evil spirits and infirmities: Mary called Magdalene, out of whom went seven devils from her.”

There is no support from the scriptures that Mary Magdalene was a prostitute, or that she slept with Jesus or any other vile, filthy thing.

So, how did Jesus spend his time on earth? “He went throughout every city and village, preaching and shewing the glad tidings of the Kingdom of God” – that is what he did, he went all over preaching! When he was out preaching he encountered “Mary called Magdalene, out of whom went seven devils from her.” He cast out demons from her and healed her of evil spirits and infirmities – that’s it!

◀ **Jesus Christ “Hung Out” with His Disciples** –

Jesus Christ was primarily a preacher and inasmuch as he preached to everyone that would come and hear him or that would listen to him, and he called on them to repent, then yes, he did come in contact with a lot of people. For example, WBC preaches to homosexuals, adulterers, fornicators, idolaters and all manner of people rich and poor, powerful and weak, and unapologetically calls on them to repent and to flee from the wrath to come but most people would not say that we “hung out” with them. The same goes for Christ.

When Jesus Christ was not preaching to the people and in his down time he was mainly surrounded by either his family (in his younger years) or his disciples and those that believed like he did in his latter years. These were truly the people

that he “hung out” with in the sense that he spent down time with them – if you say that he had much down time. For example, the Sermon on the Mount (Matthew 5-7) was down time in that it was preached only to the disciples.

Below are passages that support the proposition that Jesus Christ the Lord preached to all people, because that is what he did, he was a preacher. Jesus preached to all, great and small and not just the Jews. This enraged the Jewish Pharisees and Sadducees because they believed the Gentiles were not saved and that they had no duty to preach to them. When the



Pharisees accost Jesus about him preaching to the Gentiles he meekly cowers and high tails it the other way because he cannot say a bad word about anyone. **Not!** This is the wimp Jesus this generation preaches and that is not what he did. Here's what he

did, he gave them biting sarcasm right back in their face.

<Matthew 9:9 (Jesus) “And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, **Follow me.** And he arose, and followed him.

10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, **They that be whole need not a physician, but they that are sick.**

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.” See also Mark 2:15-17 and Luke 5:29-32.

The sarcasm is that Jesus (as a physician) is preaching to the “sick,” and sinners to repent but the arrogant Pharisees see themselves as “whole” and as such they do not need him. Jesus Christ the Lord has mercy on whom he will (not just the Jews) and the end game is to call the “sinners to repentance.” The goofy people of this generation miss the end game, which is calling sinners to repentance, and boil this passage and ones like it to “Jesus hung out with prostitutes and sinners” and therefore condoned their behavior is the implication. The simpletons of this generation completely miss the end game. This generation needs to quit lying on God. Notice also that Jesus Christ the Lord talks down to the Pharisees and tells them to run along and figure out what that biting sarcasm means.

One more time – from the lips of the Lord Jesus Christ the end game is to call “SINNERS TO REPENTANCE!”

3. JESUS LOVES EVERYONE UNCONDITIONALLY; “JESUS LOVES ME THIS I KNOW CAUSE THE BIBLE TELLS ME SO”

This is the lie at the absolute center of the false Christ that this generation has created. For an in-depth obliteration of this lie, see 800+ passages faithfully reported in the document “God Loves Everyone – The Greatest Lie Ever Told”, posted at www.godhatesfags.com.

Have you ever wondered how many times “Jesus loves everyone” or “God loves everyone” is found in the Bible – 20, 50, 100, 200? Have you ever wondered if it appears in the New Testament or Old Testament or both? Since this generation is convinced Jesus was ONLY about love – have you ever wondered how many times Jesus said that he “loves everyone?”

As a matter of uncontroverted fact, the phrase “God loves everyone,” nor “Jesus loves everyone” ever appear in the Bible.

As a matter of uncontroverted fact, the phrases “God loves everyone” or “Jesus loves everyone” never appear in the Bible. You can search from Genesis to Revelation, including looking in all 66 books, 1,189 chapters, 31,173 verses and 774,746 words, and you will never find either of these phrases. Period. In other words, the most famous Christian notion of God, that is

repeated without measure or limit in this evil and adulterous generation, is never found in the Bible.

I can already hear the salivating and clamoring of “for God so loved the world” so let’s address it right now.

◀**John 3:16 – For God So Loved the World (John)** - John 3:16 is always cited as support for “God loves everyone,” but of course, the verse does not say these words. Below is the full passage that shows the context of this oft-referenced verse:

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world, but that the world through him might be saved... 18 He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten God. 19 And this is the condemnation that light is come into the world

and men loved darkness rather than light because their deeds were evil.20 For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Notice that the verse does not say, “God loves everyone.” It says that **whosoever** (not every person, but those that believe, however many they be) believeth, should not perish but have eternal life. Verse 15 is always conveniently left out of the equation when this verse is quoted because it is restrictive and does not suit the purpose of the satanic “God love’s everyone” lie. “For God so loved the world” refers to the fact that Jesus was speaking to a man of the Pharisees, named Nicodemus, a ruler of the Jews (John 16:1) who believed that only the Jews were saved to the exclusion of the rest of the world. Remember, this was discussed earlier: the Jews – including the Pharisees and Sadducees – believed only they could be saved (primarily because they were of the seed of Abraham) and the rest of the world was lost.

John 3:18 and 19 clear up any question about the matter. It says that he that does not believe is condemned already and that even though light (salvation/Jesus) has come to the world (the whole world, not just the Jews), men love darkness (sin/Satan) rather than light, because their deeds are evil. This does not sound like “God loves everyone” but a pronouncement on the evil of man even when presented with the possibility of salvation. There are no guarantees here of unconditional love. And what about “For God sent not his Son into the world to condemn the world but that the world through him might be saved...”? Again, Christ is telling Nicodemus that the Son of Man was not sent to condemn the world (like the Jews wanted - the Jews wanted their savior to come and destroy the Romans who had them in oppression) but to save the world (the gentiles – as opposed to the Jews).

← – John 3:36 (John) – He The Believeth Not the Son – The Wrath of God Abideth on Him – “He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.”

Compare John 3:16 with John 3:36. It’s pretty hard to get to God loves everyone when just 20 verses later John says that wrath of God abideth on those that do not believe the Son!

← Why Did Jesus Speak in Parables? – Have you ever wondered why Jesus Christ the Lord primarily used parables during his preaching and why he was not more specific about what he meant? Well he tells us why:

Matthew 13:34 – “All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

Mark 4:33 – “But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.”

Mark 4:10-12 – “And when he (Jesus) was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.”

Here is your answer from the lips of the Lord Jesus Christ – these things of God are a mystery – they are not revealed to everyone – only some. He spoke in parables so that those who were not saved would not understand what the parable meant because it was not given them to understand – lest they be converted and their sins forgiven. If Jesus loved everyone he would have taught the multitude like he taught his disciples, using plain language and not in parables!

Things of God Hidden From the Wise and Prudent –

Matthew 11:25-26 (Jesus) – “Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou **hast hid these things from the wise and prudent, and hast revealed them unto babes.** Even so, Father: for so it seemed good in thy sight.”

If Jesus Christ the Lord loved everyone unconditionally then why would these things be intentionally hidden from the wise and prudent?

< The Parable of the Sower

Matthew 13:3-13 (Jesus) – And he spake many things unto them in parables, saying, **Behold, a sower went forth to sow;**

4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

18 Hear ye therefore the parable of the sower.

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Clearly, Jesus Christ the Lord does not unconditionally love all people. Read this parable and the interpretation over and over and over. For some people the seed lands in good ground and bears fruit, and for other people the seed is eaten by fowls, and for some the seed falls on stony ground and is sprung up and scorched because there is no depth of soil there, and for some the seed grows but is choked by weeds. In the parable, only one of the four end with good fruit. No free-love-God-loves-everyone here – just the opposite.

◀ **Jesus Christ the Lord – The Greatest Hell Fire Preacher There Ever Was – People in Hell Want Ice Water**

Luke 16:19 (Jesus) There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:
20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,
21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.
22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

This is the most vivid and detailed story of hell in the whole Bible and it was preached by none other than the Lord Jesus Christ. Did you know that when someone says "people in hell want ice water" they are essentially quoting the Lord Jesus Christ? That does not sound like love to me. Where, where, where is the mercy here? When the rich man asks for Lazarus to simply dip the tip of his finger in water to cool his tongue because he is tormented in the flame, Father Abraham says here is a fire hose to cool you down – not! No mercy, he says, **Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.** The water would not have cost him anything – he was asking for something minimal and small. Where is God loves everyone here? Where is the unconditional love? Where is the mercy? Where is the forgiveness? You err not knowing the scriptures. The rich man was

predestinated to eternal damnation – he gets no break, he gets no water, he gets no “good time,” he gets no clemency, he gets no reduced sentence and he never escapes.

Matthew 5:29-30 (Jesus) - And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Where is the namby-pamby Jesus in these verses? Where is the Jesus loves everyone here? Christ says you have a choice to make sinner – it is better for you to poke out your eyes, if they cause you to sin than to enter hell with both of them! That’s pretty strong stuff! There is no God loves you there.

Matthew 7:15-20 (Jesus) – Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?... Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them.

This is another reference to hell, by Jesus Christ the Lord. This is not God loves everyone.

Matthew 7:26-27 (Jesus) – And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

This is yet another way Jesus Christ the Lord speaks of the destruction of hell if you do not keep his sayings and the commandments. No God loves everyone here.

Matthew 8:11-12 (Jesus) – And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. **But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.**

Outer darkness and weeping and gnashing of teeth is another way Christ refers to hell. Are you catching on? How many references does he have to make to get through to you that he does not love everyone?

Matthew 10:14 (Jesus) - And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. **Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.**

What happened to Sodom and Gomorrah? It was completely and totally destroyed with fire and brimstone (see Genesis 19). Are you getting the sense that Jesus Christ the Lord felt strong about this, and if his words were not adhered to that judgment was just around the corner? I did not see “God loves everyone here” – did you?

Matthew 11:21-22; Luke 10:13 (Jesus) - Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. **But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.**

Just by the way, Tyre and Sidon were destroyed.

Matthew 11:23-24 (Jesus) - **And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell:** for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. **But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.**

I'm just not feeling the love from Jesus here yet. I'm thinking there may be more to Jesus Christ the Lord than love.

Matthew 13:41-; Mark 4:3-20; Luke 8:4-10 (Jesus) – **The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.... So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.**

Yet another reference to hell by the Lord Jesus Christ.

Matthew 18:8 (Jesus) - Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

Matthew 18:9 (Jesus) – And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Matthew 24:46-51 (Jesus) – Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellow servants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, **And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.**

Are you the good servant that the lord will make you ruler over all his goods, or the evil servant that said my lord delayed his coming so I will go get drunk and do bad things?

Matthew 25:26-41 (Jesus) - His lord answered and said unto him, Thou wicked and slothful servant...cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. **When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left... Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels...And these shall go away into everlasting punishment: but the righteous into life eternal.**

Yet, another reference to hell and everlasting fire!

Luke 3:7-9 (Jesus) – Then said he to the multitude that came forth to be baptized of him, **O generation of vipers, who hath warned you to flee from the wrath to come?** Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

The Lord Jesus Christ was not Jesus-Jello-Hearted. Jesus Christ the Lord laid the ax to the root of the tree. He did not mess around. Christ says that Jews argued that they were of the seed of Abraham and therefore they were of God, but Jesus says that God the Father could have stones raise up children from Abraham. Jesus says that trees with bad fruit are hewn down and cast into the fire – yet another reference to hell!

◀ Jesus Christ – Limiting the Atonement to Some – Not All

Matthew 5:20 (Jesus) - “For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, **ye shall in no case enter into the kingdom of heaven.**”

Matthew 10:33 (Jesus) - But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

I am still looking for unconditional love here, but I just cannot find it.

Matthew 12:31-33 (Jesus) - Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: **but the blasphemy against the Holy Ghost shall not be forgiven unto men.** And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

If the tree is corrupt, then fruit that comes off of it is corrupt. You are known by your fruit – is your behavior/your fruit filthy and corrupt or is your behavior consistent with the commandments and good? If Jesus loved all trees/fruit – he would have said so. And notice here that he says that blasphemy against the Holy Ghost will not be forgiven – there is no such thing as forgiveness for all.

Matthew 12:39 (Jesus) - **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas.**

What was the sign of Jonah? Jonah preached to Ninevah and he said in 40 days God is going to overthrow this place! That’s it – that’s what they got (Jonah 3:4).

Matthew 12:41 (Jesus) - The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Matthew 12:42 (Jesus) - The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Matthew 15:13-14 (Jesus) - But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they

be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Rooting up some of the plants does not sound like God loves everyone – does it?

Matthew 15:19-20 (Jesus) - For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man: but to eat with unwashed hands defileth not a man.

Matthew 16:6-12 (Jesus) -Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.... Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

If everyone was going to heaven and everyone was unconditionally saved, there would be no reason to beware of the leaven of the Pharisees and the Sadducees.

Matthew 18:7 (Jesus) - Woe unto the world because of offences! For it must needs be that offences come; but woe to that man by whom the offence cometh!

This sounds like a threat! I'm still not feeling the love yet.

Matthew 19:23 (Jesus) - Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Matthew 21:33-46; Mark 12:1-12; Luke 20:9-19 (Jesus) - There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? **They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.** Jesus saith unto them,

Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Jesus uses this parable to fuss at the Jews for all the wrongs they have done to his Godly prophets who they chastised, beat and killed over the years due to their rebellious, idolatrous, murmuring ways. The Lord Jesus Christ is going to **miserably destroy those wicked men!** If God loves everyone – where is it shown here?

Matthew 21:42-44 (Jesus) - Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.**

Matthew 23:2-7 (Jesus) - Then spake Jesus to the multitude, and to his disciples, saying, The scribes and the Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, And love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi.

Matthew 23:37-38 (Jesus) - O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! **Behold, your house is left unto you desolate.**

It is not so loving here to say that the Jews' house is desolate because they killed the prophets of God.

Matthew 24:14-21; Mark 14-23; (Jesus) - And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, whoso readeth, let him understand... and woe unto them that are with child, and to them that give suck in those days!.. **For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

This verse has the Lord Jesus Christ himself speaking to the elect of God – no universal salvation – but an elect.

Matthew 24:24 (Jesus) - For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Matthew 24:36-39; Mark 13:32-37 (Jesus) But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noah were, so shall also the coming of the Son of man be. **For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.**

Oh, yes, this sounds like God loves everyone. Here, the Lord Jesus Christ references his second coming to the days of Noah and the flood. The Lord wiped clean the face of the earth and destroyed all mankind except for 8 people: Noah, his wife, his three sons and their wives – and that was it. I am missing the God loves everyone sentiment here.

Matthew 25:26-41 (Jesus) - His lord answered and said unto him, Thou wicked and slothful servant...cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. **When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left... Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels...And these shall go away into everlasting punishment: but the righteous into life eternal.**

These verses completely destroy any notion that God loves everyone. Jesus clearly says that at this second coming he will separate the sheep from the

goats and send the goats to everlasting fire and the sheep to life eternal. There is absolutely, positively, no God loves everyone here.

Mark 7:20-23 (Jesus) - And he said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

Mark 8:36-38 (Jesus) – For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels

Mark 12:38-40 (Jesus) – And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces, and the chief seats in the synagogues, and the uppermost rooms at feasts: Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

Mark 13:5-6 (Jesus) – And Jesus answering them began to say, Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many.

Luke 7:30 (Jesus) – But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

Luke 9:60 (Jesus) – And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 10:21 (Jesus) – In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Luke 10:24 (Jesus) – For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Luke 11:28-30 (Jesus) – But he said, Yea rather, blessed are they that hear the word of God, and keep it. And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

Luke 11:31 (Jesus) – The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Luke 11:32 (Jesus) – The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Luke 12:10 (Jesus) – And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

Luke 12:15-21 (Jesus) –And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God.

Luke 13:1-5 (Jesus) - There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, **Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

The Lord Jesus Christ comments on two current events of his day, first that Pontius Pilate had ordered the execution of some Galilaeans and when that was done their blood was mingled with the blood of the animal sacrifices together; and second, that the tower in the City of Siloam fell and killed 18 people. If Jesus Christ the Lord truly wanted an opportunity to preach that he loved everyone, here was the perfect opportunity to do it. Presumably the Galilaeans who were violently killed, and the innocent people that were killed in the engineering disaster at the tower of Siloam, had no wrongdoing. Yet, Jesus did not say he loved them, did he? He does not say he went to their funeral and preached them into heaven either. No, he said **“think ye that**

they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.”

**One more time – from the lips of the
Lord Jesus Christ – the end game
is... REPENTANCE!**

Luke 13:34-35 (Jesus) - O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not! Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

“As it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed.”

JESUS – Luke 17:28-30

Luke 17:26 (Jesus) – And as it was in the days of Noah, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed. In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lot's wife.

Luke 18:24-25 (Jesus) – And when Jesus saw that he was very sorrowful, he said, **How hardly shall they that have riches enter into the kingdom of God! For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.**

Luke 20:46-27 (Jesus) – Saying unto them, **It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him.**

John 3:19 (Jesus) – **And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.**

John 12:38 (Jesus) - **That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.**

Here Jesus is quoting the Old Testament prophet Isaiah where he said “Who hath believed our report? And to whom hath the arm of the Lord been revealed?” This is a rhetorical question – no one believed Isaiah – and why? – because God blinded their eyes, and God hardened their hearts, that they should not see with their eyes, nor understand with their heart and be converted. No, no, no – God does not love everyone!! God is the one that blinded them!

John 16:8-11 (Jesus) - **And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.**

There is no scriptural support for the proposition that Jesus or God loves everyone. It is without merit.

4. JESUS WAS ONLY ABOUT LOVE

At this point in the document you can tell from all of the words of Christ that there was a heck of a lot more to Jesus Christ the Lord than just love. You can make a good case that Jesus was primarily about three things: 1) preaching, 2) repentance, and, 3) keeping the commandments.

< **Matthew 4:17 (Jesus)** – “From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**”

< **Matthew 9:12 (Jesus)** – But when Jesus heard that, he said unto them, **They that be whole need not a physician, but they that are sick.**
13 **But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.**

< **Mark 2:17 (Jesus)** - When Jesus heard it, he saith unto them, **They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.**

< **Mark 6:12 (Jesus)** – **And they went out, and preached that men should repent.**

< **Mark 16:15-16 (Jesus)** - 15 And he said unto them, **Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**

< **Matthew 11:20 (Jesus)** - Then began he to upbraid the cities wherein most of his mighty works were done, **because they repented not:** **Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works, which were done in you, had been done in Tyre and Sidon, **they would have repented long ago in sackcloth and ashes.****

< **Matthew 12:41 (Jesus)** – The men of Nineveh shall rise in judgment with this generation, and shall condemn it: **because they repented** at the preaching of Jonas; and, behold, a greater than Jonas is here.

< **Mark 6:11-2 (Jesus)** - And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

< **Luke 3:3-4 (Referring to John the Baptist)** – 12 **And they went out, and preached that men should repent.**

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; As it is written in the book of the words

of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

◀ **Luke 13:3 (Jesus) I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

◀ **Luke 13:5 (Jesus) I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

◀ **Luke 24:46-47 (Jesus) - And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem**

◀ **Matthew 4:23 (Jesus) (Matthew 9:35) – And Jesus went about all Galilee, teaching in their synagogues, and **preaching the gospel of the kingdom**, and healing all manner of sickness and all manner of disease among the people.**

◀ **Mt 10:7 (Jesus) - And as ye go, preach, saying, The kingdom of heaven is at hand.**

◀ **Mark 1:14 – (Jesus) - Now after that John was put in prison, Jesus came into Galilee, **preaching the gospel of the kingdom of God.****

Now to the topic of love. Jesus indeed used the word “love” often in his preaching, and he used it in contexts more than just “love your neighbor.” Interestingly, you rarely hear his use of the word in other contexts. And, certainly, as you can tell from the pages and pages of scriptures from Christ himself, there is a lot more to his preachings and teachings than just love.

◀ **Love not in word, Neither in Tongue**

This generation reduces the word “love” to absolutely nothing. Love, love, love, love, love about anything and everything. Love your dog, love your cheesecake, love your baseball cards, love your college, love your sports team, etc. Here’s a good verse from John, who was one of the 12 disciples and who wrote the books of John, 1st, 2nd and 3rd John and the Revelation.

“My little children, let us not love in word, neither in tongue; but in deed and in truth.” 1 John 3:18

1 John 3:18 (John) – My little children, let us not love in word, neither in tongue; but in deed and in truth.

Shut about love, love, love in word and tongue only – it has no meaning. Love in deed and in truth!!

<If ye **Love Me** – Keep my Commandments

Here is something you never hear this generation talk about – the love of keeping His commandments.

“If you **love me, keep my commandments .” John 14:15 – Jesus**

John 14:15 (Jesus) - If ye **love** me, keep my commandments.

John 14:21 (Jesus) – He that hath my commandments, and keepeth them, he it is that **loveth** me: and he that **loveth** me shall be loved of my Father, and I will love him, and will manifest myself to him.

This filthy generation does **not** love Jesus. You know why? Because they do not even know his commandments, let alone keep them. Can you list the commandments? He that hath my commandments and keep them, he it is that loveth me. Guess what, Jesus puts up a standard as to what loving him actually is, and it is not just saying “love, love, love, love, love, love and more love” – If you love him keep his commandments! If you do not keep his commandments – you do not love him – and you would do well to shut your mouth about loving him. Jesus has the right to define love and he did it!

“He that hath my commandments, and keepeth them, he it is that **loveth me.” John 14:21 Jesus**

1 John 5:2 (John) – By this we know that we **love** the children of God, when we love God, and keep his commandments.

1 John 5:3 (John) – For this is the **love** of God, that we keep his commandments: and his commandments are not grievous.

What is the love of God? That we keep his commandments AND THEY ARE NOT GRIEVOUS. This generation does not keep the commandments and they ARE grievous. Not committing adultery (marrying, divorcing and marrying again is adultery! Mark 10:11) is grievous. Not killing unborn infants (thou shalt not kill) is grievous. Not worshiping graven images and idols (thou shalt not worship graven images) is grievous.

John 14:23 (Jesus) - Jesus answered and said unto him, **if a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.**

John 14:24 (Jesus) - He that **loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.**

Are you sensing a theme here from the Lord Jesus Christ? If you do not keep his sayings (the commandments and otherwise) you do not love him. This is not a small thing – it is a big thing.

John 15:10 (Jesus) - If ye keep my commandments, ye shall abide in my **love; even as I have kept my Father's commandments, and abide in his love.**

Read it over and over and over. “If ye keep my commandments, ye shall abide in my love...” and if you do not...you are in trouble.

Matthew 19:17 (Jesus) – And he said unto him... but if thou wilt enter into life, keep the commandments.

Mark 7:6-9 (Jesus) – This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Here's a thought...quit rejecting the commandments of God and following after your own righteousness and your stupid traditions!

Mark 7:6-9 (Jesus) – This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Rev 22:12 (Jesus)- And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Lev 26:14-18 (Moses) But if ye will not hearken unto me, and will not do all these commandments; And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Ecc 12:13-14 (Solomon) – Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Deut 11:26-28 (Moses) – Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the LORD your God, which I command you this day: And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

Deut 7:9 (Moses) - Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

From one end of the Bible to the other, and from Moses to Jesus, the Bible is clear each person has a duty to know the commandments and to keep them; and this is the love of God.

John 8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, **If ye were Abraham's children, ye would do the works of Abraham.**

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? Even because ye cannot hear my word.

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

The problem with this filthy generation is that they do not do the deeds of Abraham. And do you see verse 41?! – the Pharisees accuse Jesus of being born of fornication. Unbelievable. Jesus chews their butts and tells them they are of their father the devil! That does not sound very loving, but they deserved it.

< Love You Neighbor and Love Your Enemies – (Jesus) --

A number of times in the New Testament the Lord Jesus Christ preaches to love your neighbor and love your enemies. This seems to be the only part of his preaching that this generation focuses on, and they avoid everything else. Interestingly, nearly everyone assumes that “love your neighbor” is only New Testament. Of course, it is not. It is Old Testament. Love thy neighbour appears early in the Bible – in Leviticus – the Old Testament. And, the context of it is absolutely startling. Interestingly, there is a standard attached to it of what it means.

Lev. 19:17-18 (Moses) - Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy

people, but thou shalt **love** thy neighbour as thyself: I am the LORD.

Moses teaches the children of Israel that if you truly love your neighbour you will rebuke your neighbour when you see your neighbour sin, and you will not suffer them sin upon them; and anything less than this is to hate your neighbour. This is how you truly love your neighbor! Loving your neighbour under this standard does not mean that if you see your neighbour openly sin that you are forbidden from saying anything to him – it is just the opposite. And, it doesn't say anything about handing your neighbour an umbrella when it rains. Here is something else to contemplate. Since love your neighbor is Old Testament – how does that fit in with the children of Israel slaughtering millions of the inhabitants of the land? Are we to say that it was a great sin when the Israelites came out of Egypt not to bake cupcakes and serve fruit punch to the inhabitants of the land when they came to possess the land given to them by the Lord? God forbid.

Matthew 19:16 (Jesus) - And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, **Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

18 He saith unto him, Which? Jesus said, **Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,**

19 **Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.**

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

I love this exchange. The Lord Jesus Christ starts right off by being extremely humble and lowly and espousing that he is not good and that only God the Father is good. The questioner asks Jesus what he needs to do to enter eternal life. And what does the Lord Jesus Christ lead with??? **Keep the commandments!** If you want eternal life – keep the commandments – sadly you never, ever, ever hear that in this generation. The preachers do not say it, the old people do not say it, the young people do not say it, the Christians do not say it – no one. Then, just to be clear, the Lord Jesus Christ defines the commandments - “1) **Thou shalt do no murder, 2) Thou shalt not commit adultery, 3) Thou shalt not steal, 4) Thou shalt not bear false witness, 5)**

Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.” “Thou shalt love thy neighbor as thyself” is a way to summarize these commandments. Who do you sin against when you murder – you sin against your neighbour. Who do you sin against when you commit adultery with your neighbour’s wife – you sin against her husband. Who do you steal from – you steal from your neighbor. Who do you lie against – you lie against your neighbour. And, if you bad mouth your father and mother who do you sin against – you sin against your dad and mom. Thou shalt love thy neighbour as thyself is also another way to say, thou shalt not covet (the last of the commandments with promise). You covet by wanting things of your neighbour, his wife, his house, etc.

Do you think this is an unsupported assumption? Not so. The Apostle to the Gentiles, Brother Paul, makes this exact point in Romans 13:9-10).

Romans 13:9-10 (Paul) - For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Brother Paul says that a way to summarize the keeping of the commandments “is briefly comprehended in this saying “thou shalt love thy neighbour as thyself.” There just is no question about this.

Matthew 5:43-48 (Jesus) – Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? Do not even the publicans the same?

This idea of loving your enemies is espoused in other places in the New Testament. For example, **2 Cor. 10:3 (Paul)** states – “For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.”

Make no mistake about it, if you are doing what you are supposed to be doing and not sitting on the sidelines, you are engaged in the warfare – but it is spiritual warfare against Satan and his army – and mighty through God to pulling down of strong holds and casting down imaginations – it is not carnal, its not physical and its not personal to God’s elect. We have no authority from Jesus Christ to take any action of retribution on our own – it is just the opposite. **Romans 12:19 (Paul)** - “Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 21 Be not overcome of evil, but overcome evil with good.”

It is not ours to take action against the ungodly. That is God’s business and that is why what the Muslims do is so incomprehensible. Those murdering thugs worship a powerless god that cannot take any action on his own so they must act for him – to blow themselves up, to murder and kill innocent people – shame, shame, shame. What an insignificant god. Truly we do not need to take action. Our God fights for us! **Judges 5:20 (Deborah)** “They fought from heaven; the stars in their courses fought against Sisera.” Deborah says that the Stars in their courses fought against Sisera (an evil enemy of Israel). This is a wonderful thought. You have the luxury of loving your enemies by telling them the truth and not suffering his sin upon him (Lev 19:17-17) when the very stars in their courses fight for you.

Matthew 22:36 (Jesus) Master, which is the great commandment in the law?

37 Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

38 This is the first and great commandment.

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

This is similar to the passage in Matthew 19. Let me translate for you: put away your false gods (your plastic dashboard Jesus', your graven image crosses, your santa clauses, your x-mas trees, your Halloween, your partying, your nightclubbing, your video games, your filthy sex practices and anything else that you bow down to or exalteth over the God that created you.

Luke 10:25 (Jesus) – And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? How readest thou?

27 And he answering said, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.**

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, **And who is my neighbour?**

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Here the Lord Jesus Christ defines neighbour very broadly. We should not leave those that are destitute, destitute still and we have a certain duty to every man we come in contact with; some duty to do him or her good. It does not mean to not tell your neighbour about the truth of God and of hell and judgment to come that's for sure.

1John 4:8 (John) – He that loveth not knoweth not God; for God is love.

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us...

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.... 1 John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous.

John talks a lot about love in 1st, 2nd and 3rd John. Interestingly, the God loves everyone people often quote “God is love” but of course never continue on to 1 John 5:2. In the original letter there were no chapter or verse breaks. 1 John 5:2-3 is relevant to understanding 1 John 4:16 – God is love. In addition, this is the same John that writes Revelation where it is all wrath all the time from God Almighty.

← Love One Another

John 13:34 (Jesus) – A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

Jesus spoke these words only to the 12 disciples and he did it at a critical time. These words were spoken to them just before the Passover, i.e., the last supper. They have special meaning in that he would shortly be betrayed and would leave them and that they needed to take care of each other and treat each other right – because it is certain no one else will. Thus, the primary meaning of this verse applies to the Elect of God. While you can apply this more broadly to all men to a certain extent under the umbrella of “love you neighbour” this means more. Our beloved brothers Paul, John, Peter and James further elaborate these points in their epistles (see specifically 1John above).

← Other Verses About Love (The Ones You Never Hear Anything About!)

Jesus and the Apostles cover more ground regarding “love” yet you never, ever hear it in these filthy churches of America. No picking and choosing – the verses below apply as much as “love your neighbor.”

← If You Are Of God, the World Will Not Love You – It Will Hate You – The Servant is Not Greater Than the Master

John 15:18 (Jesus) – If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love its own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

This is a simple proposition. The world hated, persecuted and crucified the Lord Jesus Christ. If ye are of God and if you are doing what you are supposed to be doing the world will hate you. Why is that? Because the servant is not greater than the master. If this world is not mad as hell at you, you are absolutely doing something very wrong. Look at the words “If the world hate you, ye know that it hated me before it hated you... if they persecute me, they will also persecute you.” The trouble is that the pseudo “Christians” of this generation are loved! The world does not hate them. And what does that mean? It means that the Lord did not choose them out of the world. All these namby-pamby preachers of doomed America that are too afraid to say right things and instead say “smooth” (Isaiah 30:10) things so the world will love them are in a lot of trouble and they destroy the die-cast mold the Lord Jesus Christ set for his people – they will be hated, they will suffer and for one reason and one reason only – for their religious message!

Phil 1:29 (Paul) – For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

2 Tim 3:12 (Paul) – Yea, and all that will live godly in Christ Jesus shall suffer persecution.

Heb 11:25 (Paul) – (Moses) choose rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

<Love Not the Praise of Men – No Being Fearful or Drawing Back

John 12:42 (John) – Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

Look at this verse. The chief rulers believed on Jesus, but they would not confess him before the Jewish Pharisees – why not? Why wouldn't they do this? Because they were too scared and fearful – they loved the praise of men more than the praise of God. This is as good as a death sentence. **Rev 21:8 “But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all**

liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.” You cowards, don't you know Matthew 16:25 and other such verses “For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.”

This is another great reason why Jesus was not a fearful, wimp. The Lord God hates the fearful, see Revelation 21:8. God hates those that draw back.

Heb 10:38-39 (Paul) - Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Rev. 3:16 (Jesus) - So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

This generation has it all wrong. Jesus was not a lukewarm, timid coward. He says here that he hates lukewarm and he is going to spue them out of his mouth.

Matthew 7:29 (Matthew) - For he (Jesus) taught them as one having authority, and not as the scribes.

Mark 1:22 (Mark) - And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

The Lord Jesus Christ did not teach like the namby-pamby scribes – he taught with authority.

Matt. 23:6-7 (Jesus) – And (the Pharisees) love the uppermost rooms at feasts, and the chief seats in the synagogues, And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mark 12:38 (Jesus) – And he said unto them in his doctrine, beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

The scribes and the Pharisees loved the praise of men and that is exactly, precisely what the wimp preachers of this generation want – they want the praise of men. They have sacrificed all for that.

◀Love Not Praying For an Audience Or Using Vain Repetitions When You pray

Pseudo “Christians” love praying for an audience – and so did the Pharisees in Jesus’ day. You have seen them before – they pray in the endzones after a touch down, they make a big show of their praying at crowds, they go up to

the front of the auditorium and pray and proclaim their righteousness for all to see and they use rote prayers at dinner time or they say the Mary prayer – Mary full of grace, blah, blah, blah. It's wrong, wrong, wrong.

Matt 6:5 (Jesus) - And when thou prayest, thou shalt not be as the hypocrites are: for they **love** to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Does this verse on love from the Lord Jesus Christ leave any room for doubt about this matter? Zero.

Matthew 6:1-4 (Jesus) - Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

← Jacob Have I Loved, But Esau Have I Hated

Here is a “love” verse that no one wants to listen to!! It really mucks things up for Satan and the God loves everyone crowd.

Rom. 9:11-13 (Paul) – 11 (For the [twin] children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

Abraham had twin grandsons named Jacob and Esau. Look what Paul says about them – before they were even born and before they ever did any good or evil, the Lord God loved one and elected him to everlasting salvation (Jacob) and hated the other and elected him to everlasting damnation (Esau). This passage is lovely!

< He is a Faithful God to Them that Love Him and Keep His Commandments

Deut 7:9 (Moses) - Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

This generation should truly shut up about love until they love Him and keep his commandments. Lead with that – do that first – and then we can talk about the application of love in other contexts.

1 John 5:2 (John) – By this we know that we love the children of God, when we love God, and keep his commandments.

<Love of Money (Greed)

1Tim. 6:10 (Paul) – For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Luke 12:15 (Jesus) And he said unto them, **Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.**

Shame on this generation that sacrifices anything and everything on the altar of money, greed and covetousness. The greed of America is unparalleled in this world! This country screws over anybody and everybody for a few dollars. Cheating, stealing, lying, all good by Americans. You and your money go straight to hell. You thieving, stealing, greedy, covetous Americans – you owe the world an apology. We are the most prosperous nation in the world by far, consuming more than 50% of the wealth of the world and yet we still must screw people over. America absolutely deserves the catastrophic melt down on Wall Street – and why did it happen – because of the greed of America!

< He The Loveth Father, Mother, Son or Daughter More Than Jesus Not Worthy

Matthew 10:37 (Jesus) – He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Did you get that? If you are not willing to give up your closest family members on this earth for the Lord Jesus Christ, you are not worthy of him. Shut up about family members – if your closest family members object to your

worship of God in spirit and truth then you have to drop them cold. You never hear that verse of course.

◀ **Love Not The World, Neither the Things That Are In the World**

Love not the world, neither the things that are in the world. If any man **love** the world, the love of the Father is not in him. **1 John 2:15**

1 John 2:15 (John) - Love not the world, neither the things that are in the world. If any man **love** the world, the love of the Father is not in him.

Here's another verse you never hear about love, love, love. If you love this world with its prosperity, and sin, and the things that are in the world **the love of the Father is not in you!** Of course this nation violates that verse every single hour of every single day. The pseudo Christians love the world, they love the flesh pots, they love getting drunk, they love the drugs, they love their idols, they love everything about the world – they refuse to cast down imaginations, and every high thing that exalteth itself against the knowledge of God, and bring into captivity every thought to the obedience of Christ – what fun is that?

2 Tim. 4:10 (John) - “For Demas hath forsaken me, having **loved** this present world.” Demas preached and went with Paul for a while and then departed from Paul – why? Because he loved this present world!

◀ **Men Shall Be Lovers of their Own Selves and Lovers of Pleasure More Than Lovers of God**

2 Tim. 3:1 (Paul) This know also, that in the last days perilous times shall come.

2 For men shall be **lovers** of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, highminded, **lovers** of pleasures more than **lovers** of God;

We are in the last days because this is exactly, precisely what this generation does – they are lovers of their own selves and lovers of pleasure more than lovers of God.

5. JESUS PROMISED THAT EVERYONE WILL GO TO HEAVEN AND ALWAYS FORGAVE EVERYONE AND GUARANTEES UNCONDITIONAL FORGIVENESS

< The Strait Gate

Mat. 7:13-14 (Jesus) - Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

The Lord bids us that the way to life (heaven) is through the strait gate and the narrow and hard way and **few there be that find it**, but wide is the gate and broad is the way that leadeth to destruction (hell) and many go there in.

< The Kingdom of Heaven

Matthew 13:24-50; Mark 4:3-20; Luke 8:4-10 (Jesus) – Another parable put he forth unto them, saying, **The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst n thou sow good seed in thy field? From whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn...** Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, **he that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.... So**

shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

Did you get that? The children of the wicked get hewn down and put in the fire – another obvious reference to hell. Jesus does not love everyone! What else do you want from the guy! He is very clear - some people go to heaven and a lot go to hell! He tells you the parable and then he explains it to you. Yet, this generation rejects this Christ that only loves some and not all.

Matthew 22:2-14 (Jesus) – The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come... But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city... Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

Again, this is a reference to the Jews and how they mistreated his prophets, his son and the apostles. This goes the same for all that reject God's holy prophets – They will be bound hand and foot and cast into darkness where there shall be weeping and gnashing of teeth! In other words, hell! Not everyone goes to heaven.

Matthew 25:1-13 The kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: **and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said,**

Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

6. JESUS WAS SOFT SPOKEN AND NEVER SAID ANYTHING BAD ABOUT ANYONE AND NEVER DID ANYTHING UNKIND TO ANYONE; JESUS WAS TENDER AND KIND TO ALL

Jesus Christ was a lot of things, but you can tell from his encounters with the Pharisees and Sadducees that there was more to him than just Wimpy-McWimperson and I-have-no-backbone.

Matthew 12:39 (Jesus) - An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas.

Hey, this sounds a little bit like name calling. Oh no, the Lord Jesus Christ did not just call his generation evil - that might be interpreted as saying something bad. And, was it wrong or judgmental for the Lord Jesus Christ to call his generation adulterous? What if it was true!

Matthew 16:1-4 (Jesus) - The Pharisees also with the Sadducees came... He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.

Did Jesus Christ the Lord just call these pious and religious Jewish Pharisees and Sadducees hypocrites? Yep, he sure did – he chewed their backsides!

Matthew 17:17 (Jesus) - Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? How long shall I suffer you?...

Luke 9:41 (Jesus) - And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you?

I know this has to be a misprint – the Lord Jesus Christ did not call his generation faithless perverts did he? Yea, I really think he did. And if he thought his generation was perverted what would he think of this generation.

Matthew 21:12-13 (Jesus) - And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

So much for being kind and gentle – Jesus Christ marched into the temple and physically cast out the merchants doing business in the temple and he overthrew the tables of the moneychangers and topped it off by overthrowing the seats of them that sold doves. So, let me get this right, he kicked their sorry, moneygrubbing butts right out of the temple of God. We might call that assault and battery. So much for supposedly being a mollycodler and wimp. Gee, that sounds a little judgmental and all together unloving and.... perfectly appropriate and righteous. Quit lying on Jesus.

Mark 11:15-17(Jesus) - Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; And would not suffer that any man should carry any vessel through the temple. And he taught, saying unto them, **Is it not written, My house shall be called of all nations the house of prayer? But ye have made it a den of thieves.** And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Matthew 23:16-17 – **Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?**

Oh, here he is really bad, Jesus calls them “blind guides” and “fools.”

Matthew 22:15-22 Then went the Pharisees, and took counsel how they might entangle him in his talk... What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, **Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.**
When they had heard these words, they marveled, and left him, and went their way.

So, here we go again. The Lord Jesus Christ calls those Pharisees “hypocrites.” He is so naughty for that – even though that is exactly what they were. They had no legitimate interest in dealing with Christ – only guile.

The Lord Jesus Christ tells his disciples that they have to be as little children to enter the Kingdom of Heaven (Matthew 18:3). The meaning is that they

cannot have guile, they have to be as innocent as little children and they have to explicitly trust and follow their God without question. Truly, unbelievably, the screwed up preachers interpret this to mean that every little child will go to heaven – you know the song – Jesus loves me this I know for the Bible tells me so – the song is a lie. That’s not what the verse says. The scriptures never say all little children go to heaven.

Matthew 23:13 (Jesus) - Woe unto you, scribes and Pharisees, **hypocrites!** For ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Matthew 23:23 (Jesus) - Woe unto you, scribes and Pharisees, **hypocrites!** For ye pay tithes of mint and anise and abba, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. **Ye blind guides,** which strain at a gnat, and swallow a camel.

Matthew 23:25-26 (Jesus) - Woe unto you, scribes and Pharisees, **hypocrites!** For ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Matthew 23:27-28 (Jesus) - Woe unto you, scribes and Pharisees, **hypocrites!** For ye are like unto whited sepulchres (a casket), which indeed appear beautiful outward, but are within full of dead men’s bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Here, Jesus likens the Pharisees to whited sepulchres (in others words – caskets) and refers to their hypocrisy and iniquity.

Mark 7:6-9 (Jesus) – He answered and said unto them, Well hath Esaias (Isaiah) prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Here he chews out the Pharisees and scribes from the Old Testament, using the words of Isaiah. Here he calls them hypocrites, that they worship him in vain, that they teach for doctrines the commandments of men and their tradition and have laid aside the commandment of God. Another butt chewing given by the Lord Jesus Christ to their face.

Luke 3:7-9 (Jesus) – Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

Jesus calls the multitude that came out a generation of snakes! That does not totally sound loving but it does sound completely accurate.

Matthew 23:33 (Jesus) - Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Oh, this is really naughty, he calls the Pharisees snakes twice in the same sentence and implies that they are going to the damnation of hell.

Luke 11:43-44 (Jesus) - Woe unto you, Pharisees! For ye love the uppermost seats in the synagogues, and greetings in the markets. Woe unto you, scribes and Pharisees, hypocrites! For ye are as graves which appear not, and the men that walk over them are not aware of them.

Here Jesus chews out the Pharisees for their arrogant ways of grandstanding and liking to have the best seats at the synagogue and to be greeted in the market place – “Hello Rabbi X,” That’s what these preachers of this day love, love, love.

Luke 11: 46-52 And he said, Woe unto you also, ye lawyers! For ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers. Woe unto you! For ye build the tabernacles of the prophets, and your fathers killed them. Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres... Woe unto you, lawyers! For ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Luke 12:54-56 (Jesus) – And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass. Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

Luke 16:14-15 (Jesus) – And the Pharisees also, who were covetous, heard all these things: and they derided him. And he said unto them, **Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.**

Here Jesus is once again chewing out the Pharisees and by implication he calls them an abomination. Oh yes, Jesus Christ the Lord had a difficult time being forthright, honest and forceful – not.

Mark 3:1 (Jesus) – And he entered again into the synagogue; and there was a man there which had a withered hand.
2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
3 And he saith unto the man which had the withered hand, **Stand forth.**
4 And he saith unto them, **Is it lawful to do good on the sabbath days, or to do evil? To save life, or to kill?** But they held their peace.
5 **And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.**

Here Mark says that Jesus looked on the Pharisees with anger. Jesus was angry with the Pharisees due to the hardness of their hearts. I am sure that must be wrong – not.

7. JESUS WAS A LONG-HAIRED, FAGGY-LOOKING, GLASSY-EYED, HIPPIE



This painting of Jesus (left), which you see everywhere, is a complete and total fabrication. No depictions, drawings or paintings of Jesus that were contemporaneous with his time on earth exist. Period. Even Da Vinci's The

Last Supper painting (right), was painted about 1,400 years after Jesus was crucified.

Do you know why no depiction exists? – because God did not want it to exist and there is a reason for that. The second commandment says (Duet 5:8) “Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me.” And, Duet 16:22 says “Neither shalt thou set thee up any image; which the LORD thy God hateth.” God almighty hates this. Put away you idols and your images.

Do you know why the body of Moses was buried in secret place (Duet 34:6)? The speculation by some expositors is that because he had “done miracles, succeeding generations should make a god of him and worship him” (see John Gill on Duet 34:6). Maybe they would make wood or stone figurines of him or whatever. If God had wanted us to have a picture of him we would have one.

Almost every depiction of Jesus shows him with long hair. There is no scriptural support for this in the Bible. There are no verses in the Bible that talk about Christ’ appearance when he came on earth the first time. And, you can bet one thing for sure and that is that he absolutely did NOT have long hair because Paul says at 1 Cor. 11:14 “Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?” - Paul says it’s a shame for a man to have long hair. Jesus was no hippie! These fraudulent depictions of Christ support the namby-pamby wimp this adulterous and sinful generation wants him to be.

There are a few references to Jesus Christ the Lord in the Bible outside of the Gospels (the books of Matthew, Mark, Luke and John) and they do not lead the reader to believe he was a wimp or hippie looking or that he acted like one. See below.

Joshua 5:13 (Joshua) – Jesus Captain of the Lord’s Hosts – “And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

14 And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

15 And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

This is none other than the Lord Jesus Christ – this is why Joshua fell on his face and worshipped him! Does this fit with the namby-pamby hippie-wimp this generation would have you believe? It does not say that Jesus tied his hair up in a pony-tail, cowardly and limp-wristedly approached Joshua and that he told Joshua to go and convert the Canaanites and that he had forgiven them, and was crying because the Canaanites wouldn't accept him, and that Joshua should not be judging anyone let alone getting ready to utterly destroy men, women and children, that God is love and that he loves all creatures and that they then sat down and smoked a joint together. No, No, No! The Lord Jesus Christ appears as the Captain of the Lord's host. He is a bad ass. The Lord Jesus Christ has his own sword (he engages in battle) and it is in his hand and it is drawn for battle! And it says in Joshua 6:2 "The Lord said unto Joshua, **See I have given into thine hand Jericho, and its king and the mighty men of valor and ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days...** The Lord Jesus Christ delivers the city of Jericho to Joshua – the great walls of the city fall down and the Israelites slaughtered them and they burned the city. Joshua 6:21 "And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword." No mercy whatsoever.

Revelation 1:12-18 – 10 (John) - I (John) was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
13 And in the midst of the seven candlesticks **one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.**
14 **His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;**
15 **And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.**
16 **And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.**
17 **And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:**

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Here is a description of the Lord Jesus Christ. It does not fit with the stupid, long-haired hippie pictures of Jesus. He is a bad ass – no one to mess with – and not apologetic.

8. JESUS WAS UNIVERSALLY LOVED AND IF YOU BELIEVE HIM YOU WILL BE LOVED AND WILL RECEIVE GREAT PROSPERITY ON EARTH;

Jesus was hated by many of his generation and that is why he was crucified. He died destitute with no money, no property – nothing. He was persecuted by the government. What he did was to preach while he dwelt on the earth. This has value in the next life. Balaam's ass is smarter than this generation – it's not he that ends up with the most money and property that wins – it's him or her that ends up with nothing left – destitute – mocked, hated, persecuted, poor, and a despised no body. That's the mold.

The Lord Jesus Christ says that if you follow him and you do it right – you will follow the same mold. Are you hated of all nations for Christ' name? If you are not – then you are not one of his. Are you afflicted for following Christ? If you are not – then you are not one of his. Are you called evil? If no, then you are not one of his. Are you put on trial for your beliefs? If no, they you cannot make a claim to the throng of the master. Is your life in jeopardy for your religious belief – if no, then you are not one of his. Do you receive death threats for your religious beliefs – if no then you can forget a shot at heaven. The problem with the wimp, adulterous Christians of this generation is that they do not follow the mold and by doing this they make Christ a liar.

Matthew 24:9-11 - Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many.

Luke 6:22-23 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

Luke 12:4-5 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn

you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

9. JESUS NEVER JUDGED ANYONE AND TOLD OTHERS TO NEVER, EVER JUDGE ANYONE AND THAT YOU ARE FORBIDDEN FROM QUOTING THE COMMANDMENTS OR ANYTHING THAT SOUNDS LIKE JUDGING

If you have gotten this far in this document you know that the Lord Jesus Christ judged all the time. He proclaimed hard judgments on the Pharisees and the Sadducees all day all the time. He was constantly chewing them out and calling them hypocrites and other names. And, of course, the Lord Jesus Christ is getting ready to come back in power and glory to pronounce judgment on this generation (see earlier in this document) and to judge the quick (the living) and the dead. And he will not just be making judgments, he is also going to be doing some avenging. Rev. 6:10 And they cried (the souls under the altar) with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Jesus Christ the Lord does indeed say in a number of places not to judge. The question is what is judging. This generation interprets this to mean that it is a violation of this verse to say anything bad about anyone. So, if you quote the words of Leviticus 18:22-25, or Leviticus 20:13 or Romans 1 which calls homosexuality an abomination they say you have violated the prohibition of not judging. The fact that this is God Almighty's standard does not seem to matter much. Christ says not to change the judgment of God with your own judgments. Interestingly, nearly every time we hear this verse it is by people screaming this verse at us with indignation and wrath – the hypocrites fail so see that they have judged us. Apply the standard equally!

Leviticus 18:22-25 (Moses) - Thou shalt not lie with mankind, as with womankind: it is abomination. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

Leviticus 20:13 (Moses) If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

Romans 1:24-27 (Paul) - Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between

themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Interestingly, the Lord Jesus Christ did not chew out John the Baptist for reproving King Herod for his adulterous relationship with his brother Philip's wife. In fact, this was a righteous cause, and John the Baptist was murdered by Herod for this.

Luke 3:19 (Luke) - But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done, 20 Added yet this above all, that he shut up John in prison.

The Lord Jesus Christ also did not chew out:

- Paul for admonishing and kicking out the man in 1 Cor 5:1 for committing fornication with his step mother;
- Paul for telling the people of Athens they were superstitious (Acts 17:22);
- Paul for chewing out the people of Ephesus for worshipping idols (Acts 19:18);
- Stephen for telling the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia that they were stiffnecked and uncircumcised in heart and ears, that their fathers had persecuted the prophets, that they had killed Christ and that they resisted the Holy Spirit (Acts 7:51) and that they had killed the prophets;
- Paul for withstanding Peter to the face for insisting that they follow the law (Gal. 2:11);
- Peter for admonishing Ananias and Sapphira for them lying about the money they withheld from a land sale (which led to the Lord killing both of them), Acts 5:1-11.
- Peter for fussing at Simon the sorcerer for believing the gift of God could be purchased with money and for him and his money to perish (Acts 8:20)
- Paul for admonishing the Church at Galatia for believing they would be saved by the law (Gal. 3:1).

And Paul says in 1 Corinthians that the elect of God will judge angels (in the next life) and therefore the Corinthians should not be taking churches disputes to civil magistrates and that they must solve these problems themselves.

1 Cor. 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life?

One of the primary applications of “judge not, that ye be not judged” by Jesus was the hypocritical religion of the scribes, Pharisees and Saducees. He told the disciples and those that followed him to not be as them. The scribes, Pharisees, and Saducees chewed out Jesus and called him everything in the book for the following hypocritical transgressions:

- Jesus did not make his disciples wash their hands before they ate bread (this was a tradition of the Jews). Matthew 15:2;
- Jesus ate with the Gentiles (this was forbidden by the Jews). Matthew 9:11;
- Jesus healed people on the Sabbath (Matthew 12:1);

The scribes, Pharisees and Saducees were extremely judgmental over stupid things and counted their traditions and commandments of men higher than the weighty matters of heaven, and hell and the commandments of God.

Jesus preached hard against them for the following:

- The scribes, Pharisees and Saducees laid heavy burdens on the people but then they themselves did not follow them (Matthew 23:4)
- They were hypocrites because they did not truly care about their religion they were more interested in grandstanding, egos, and being head over the people. Matthew 23:5-8
- They took advantage of widows (taking money from them, when they should not) Matthew 23:14

Jesus repeatedly refers to these people as hypocrites because they had a form of godliness but not according to knowledge.

Matthew 7:1 (Jesus) - Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

“Thou hypocrite” in verse 5 is an obvious reference to these people whom he refers to as hypocrites repeatedly.

Matthew 5-7 contains the famous Sermon on the Mount. Jesus preached the Sermon on the Mount to only his disciples so to some extent he was preaching to the Elect of God and not to the masses. Secondly, he was warning the disciples to not get into fruitless disputes with your brethren over stupid things. Put this under the category of do not engage in petty turf fighting. For example, the disciples got into a large dispute over which of the disciples would sit on the right hand of Jesus in heaven (see Mark 10:41).

John Gill a famous expositor says this about this verse – that it applied to “rash judgment, interpreting men’s words and deeds to the worst sense, and censuring them in a very severe manner.” Quoting the commandments and begging a generation to quit sinning like water does not fit into this.

Luke 6:37 (Jesus) - 26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.
27 ¶ But I say unto you which hear, Love your enemies, do good to them which hate you,
28 Bless them that curse you, and pray for them which despitefully use you.
29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.
30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
31 And as ye would that men should do to you, do ye also to them likewise.
32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.
33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.
36 Be ye therefore merciful, as your Father also is merciful.
37 ¶ Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?
40 The disciple is not above his master: but every one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

John 12:46 (Jesus) - I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

These are awesome verses! In verse 47 it says that if any man will not hear Jesus, that Jesus will not judge him (then), for he did not come to judge the world (then – at his first coming) and that he came (the first time) to be a saviour to the world in the broad sense. Now verse 48 is where it is awesome. Jesus says that if people reject him and receive not his words, the Lord Jesus Christ is going to judge those people at his second coming – in the last day.

John 8:1 - Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, **He that is without sin among you, let him first cast a stone at her.**

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, **Woman, where are those thine accusers? hath no man condemned thee?**

11 She said, No man, Lord. And Jesus said unto her, **Neither do I condemn thee: go, and sin no more.**

The Pharisees were determined to kill Christ and they sought many occasions to trap him in his words so they could accomplish this. The Pharisees did not care about the woman taken in the adultery, they just used her as a way to get an advantage on Christ so they could trap him in his words, so they could slay him. This is hypocritical. Here is how the trap was supposed to work. They brought an adulterous woman to Christ who was caught in the sex act and told him that Moses said they were supposed to stone her under the law. If Christ would have said yes, then they could have either stoned her and then gone to the Romans and blamed Jesus for stirring up the people to commit murder and insurrection or had him arrested on attempted murder charges. If Christ said No that they didn't have to follow the law, then the people would want to kill him as being a heretic. The Pharisees wanted only to kill him. So when he said "he that is without sin among you, let him first cast a stone at her" it surprised them and John Gill says that these specific men, most likely were adulterers themselves – terrible hypocrites:

John Gill - "he that is without sin among you, let him first cast a stone at her" meaning, not that was entirely free from sin, in heart, in lip, and life; for there is no such person; the most holy man in life is not, in such sense, free from sin; but that was without any notorious sin, or was not guilty of some scandalous sin, and particularly this of adultery; which was in this age a prevailing sin, and even among their doctors; hence our Lord calls that generation an adulterous one.

So how does the story end? We get this story told to us all the time and I mean no one gets the ending right. The story ends by the Lord Jesus Christ telling the woman to sin no more – the implication of the story is that she repented of this sin, so he does not condemn her, but he also tells her to sin no more! Jesus did not say, go on your way and commit adultery every night for the next 20 years – he told her to go and sin no more.

Conclusion:

This generation needs to stop talking about the love of Christ and start worrying about the return of Christ

“The Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.” Jude 14-15 (Jude).

“The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.... 49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, 50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.” Matthew 13:41-42; 49-50 (Jesus)

“It is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.” 2nd Thes. 1:6-9 (Paul)-